STATE OF INDIANA LAKE COUNTY FILED STATES

2015 023662

2015 APR 21 AM 9: 15 MICHAEL B. BROWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1679086910

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DANIEL J. LEBETER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 11/05/2012, and recorded in Book, Page, and/or Instrument # 2012 081829 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 04/04/05 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty
VICE PRESIDENT

This Document is the property of

STATE OF LOUISIANA the Lake County Recorder!

On On OHOM (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26031622 55 PRIME 100085804915950340 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T0215044216 [C-1] RCNIN1

D0009853445