

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2015 023591

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 APR 21 AM 8:45

MICHAEL B. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

514 991.

Whiting Refinery Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/29/15  
executed by AARON D MORANDO and LAUREN BEUKEMA

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410**



and recorded in 2015 006999

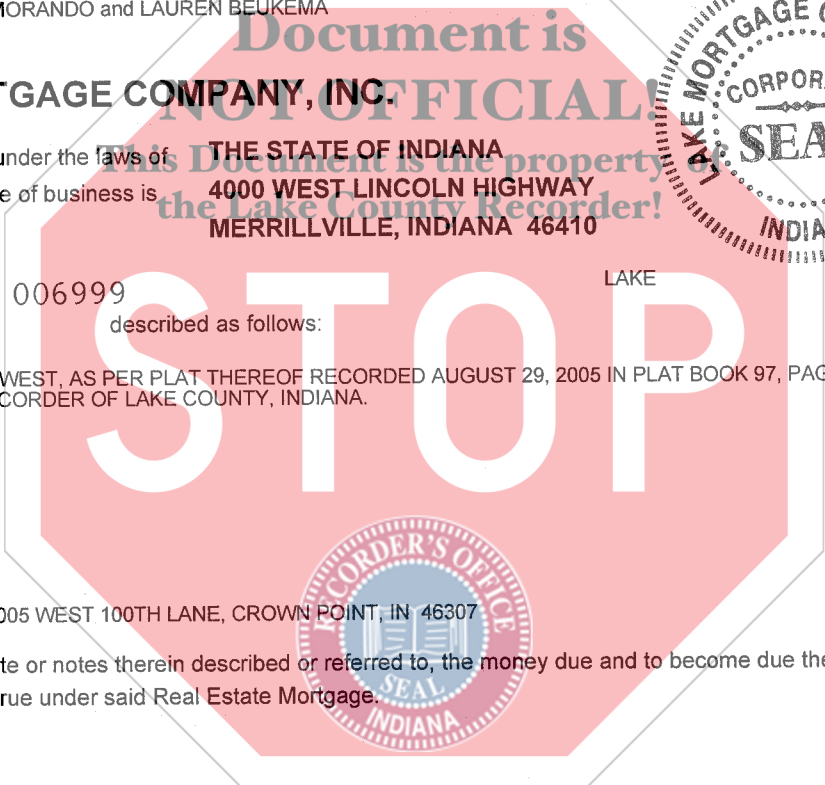
LAKE

County Records.

State of IN

described as follows:

LOT 70 IN WHITE HAWK WEST, AS PER PLAT THEREOF RECORDED AUGUST 29, 2005 IN PLAT BOOK 97, PAGE 91, IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 5005 WEST 100TH LANE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 01/29/15

**LAKE MORTGAGE COMPANY, INC.**

STATE OF **INDIANA**  
COUNTY OF **LAKE**

On 01/29/15 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and  
State, personally appeared Peter S. Briggs, II known to me to be  
the Asst. Vice President and Susan M. Bristow known to me to be  
Secretary of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation; that the said instrument was signed and  
sealed on behalf of said corporation pursuant to its bylaws or a  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be free act and deed of said corporation.

*[Signature]*

By: **Peter S. Briggs, II**  
Its: **Asst. Vice President**

*[Signature]*

By: **Susan M. Bristow**  
Its: **Secretary**

I affirm, under the penalties for perjury, that I have taken  
reasonable care to redact each social security number in this  
document, unless required by law

Notary Public *[Signature]*  
**Valerie M. Gilbert**  
My Commission expires: **04-25-2017**



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsasm

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non com  
5732  
AM