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STATE OF INDIANA
LAKE COUNTY
FILED 2015 APR 21 2015

RELEASE DEED

2015 023578

2015 APR 21 AM 8:43

MAIL TO:

First Community Bank and Trust
P.O. Box 457, Beecher, IL 60401

MICHAEL B. BROWN
RECORDER

NAME & ADDRESS OF PREPARER:

Jeanette O'Grady, Mtge. Ln. Spec.
First Community Bank and Trust
P.O. Box 457, Beecher, IL 60401

now All Men by These Presents, That **FIRST COMMUNITY BANK AND TRUST, BY RICHARD A JAMESON, SENIOR VICE PRESIDENT-LENDING, and NICOLE SQUIER, ASSISTANT VICE PRESIDENT-MORTGAGE LOANS**, of the County of Will and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto **RFC Remodeling, Inc.**, as to **Parcels 1 and 2**, and **Robert F. Coluzzi, Jr. and Kelly J. Coluzzi** as to **Parcel 3**, of the County of Lake, State of Indiana, all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain **Mortgage** dated **August 6, 2012**, recorded on **August 14, 2012** in the Recorders Office of **Lake County** in the State of **Indiana** as **Document No. 2012054358** and **Modification** recorded **01-17-2014** as **Doc. No. 2014003391**, **Modification** recorded **02-21-2014** as **Doc. No. 2014010509** and **Modification** recorded **10-15-2014** as **Doc. No. 2014065483**, to the premises therein described, situated in the **County of Lake, State of Indiana**, as follows to wit:

PARCELS 1 AND 2: LOTS 25 AND 26, RECORDED IN PLAT BOOK 97 PAGE 59, AND IN THE CORRECTED PLAT OF MALIBU WOODS, AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 3: LOT 1, EXCEPT THE NORTH 30 FEET THEREOF, IN COLUZZI ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**Tax ID: 45-19-24-251-007.000-008 (Parcel 1) #45-19-24-251-001.000-008 (Parcel 2)
45-22-01-200-015.000-037 (Parcel 3)**

**Property Address: 17511 Sunset Drive (Parcel 1) 5540 Malibu Drive (Parcel 2)
20076 Calumet Avenue (Parcel 3) all in Lowell, IN 46356**

WITNESS my hand and seal this 31st day of March, 2015.

FIRST COMMUNITY BANK AND TRUST

BY: Richard A. Jameson, S.D.P. (Seal)
Richard A. Jameson, Senior Vice President-Lending

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 149249
OVERAGE 2
COPY _____
NON-COM
CLERK AR

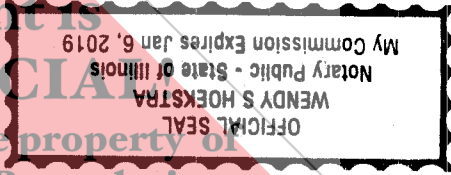
3046

**This conveyance must contain the name and address of the person preparing the instrument (Cha

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

My commission expires on

(Seal)



Wendy S. Hoekstra
NOTARY PUBLIC

Document is

NOTARY PUBLIC

**This Document is the property of
the Lake County Recorder!**

Given under my hand and Notarial seal, this 31st day of March, 2015.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard A. Jameson, Senior Vice President-Lending, and Nicole Squier, Assistant Vice President-Mortgage Loans, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.



STATE OF ILLINOIS)
County of Will)

Nicole Squier, Assistant V.P.-Mortgage Loans

BY: *Nicole Squier, Assistant V.P.-Mortgage Loans* (Seal)