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2015 023569

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 21 AM 8:41

MICHAEL B. BROWN
RECORDER

Release of Mortgage

PHH Mortgage Corporation (PHHM) #:0044220929 "HUI TSING" Lender ID:416 Lake, Indiana
MIN #: 100020000442209296 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$78,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAY G HUI TSING AND ROBERTA M HUI TSING, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS
Dated: 05/14/2007 Recorded: 06/08/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 046690, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 924 E. LAKE ST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

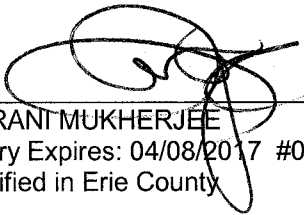
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS
On April 7th, 2015

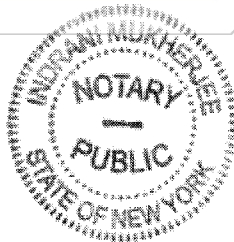
By: 
MICHAEL PETER, Assistant Secretary

STATE OF New York
COUNTY OF Erie

On the 7th day of April in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


INDRANI MUKHERJEE
Notary Expires: 04/08/2017 #01MU6279444
Qualified in Erie County



This instrument was prepared by:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew Lachiusa.

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2015 2/23/25
RM
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When Recorded Return To:
Lien Release Department, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

