

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 023544

2015 APR 21 AM 8:35

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1758123293

RELEASE OF MORTGAGE


THIS CERTIFIES, that a Mortgage executed by **RICHARD J WIDLowski II AND SANDRA L WIDLowski** to **JPMORGAN CHASE BANK, N.A.**, dated on 07/08/2011, and recorded in Book , Page , and/or Instrument # 2011 042483 of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 04, 02, 15 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 04, 02, 15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

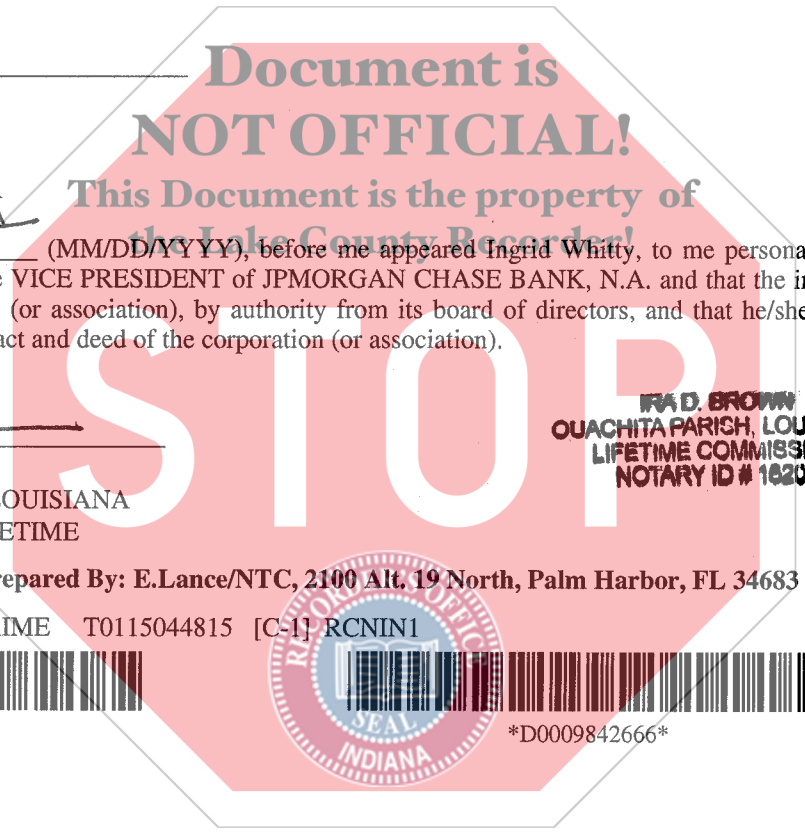
IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 25993676 88 PRIME T0115044815 [C-1] RCNIN1



D0009842666



12-
902 4804
rm
E