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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 023450

2015 APR 20 AM 9:57

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

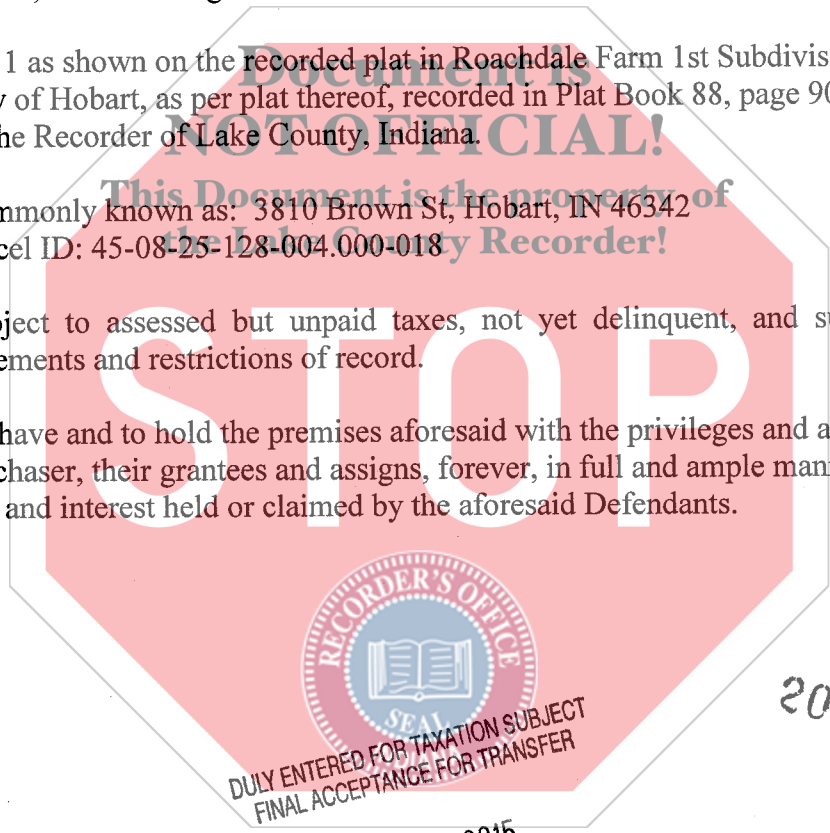
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Carrington Mortgage Services, LLC, in consideration of the sum of \$105,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, in the State of Indiana, pursuant to the laws of said State on January 4, 2015, in Cause No.: 45D01-1408-MF-00159 wherein Carrington Mortgage Services, LLC, was Plaintiff and Darnell A Weston, Jr. and Deanna L. Weston were Defendants, on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 1 as shown on the recorded plat in Roachdale Farm 1st Subdivision in the City of Hobart, as per plat thereof, recorded in Plat Book 88, page 90, in the office of the Recorder of Lake County, Indiana.

Commonly known as: 3810 Brown St, Hobart, IN 46342
Parcel ID: 45-08-25-128-004.000-018

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



IN*186-14

20479

APR 16 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK # 01005076
OVERAGE _____
COPY _____
NON-COM _____
CLERK CMC

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 10 day of April, 2015.
SHERIFF OF LAKE COUNTY, INDIANA

By: *John Buncich*
John Buncich, Sheriff

STATE OF INDIANA)
COUNTY OF LAKE)

On the 10 day of April, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I ~~have~~ hereunto set my hand and official seal.
Milica Stanivuk
Notary Public

Printed Name

My Commission Expires:

County of Residence:



Mail Tax Statements to: Grantee Address:

Carrington Mortgage Services, LLC
10500 Kincaid Drive
Suite 400
Fishers, IN 46037

I affirm under penalties of perjury that I have taken reasonable care to redact each social security number in this document unless required by law. - Jason Eugene Duhn

Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307

This instrument prepared by:
Jason Eugene Duhn, Esq., #26807-06
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Baltimore, MD 21237
Telephone: 410-284-9600 / Toll Free: 866-503-4930.

