

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 APR 20 AM 8:54
MICHAEL B. BROWN
RECORDER

2015 023394

**RELEASE OF MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 8865-5

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

JAMES L. GIBSON AND PAMELA R. GIBSON, HUSBAND WIFE

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 15TH DAY OF AUGUST, 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 3RD DAY OF SEPTEMBER 2008, as Document Number 2008 061904 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 3, AND THE WEST 1/2 OF VACATED LAKE VIEW DRIVE EAST OF AND ADJOINING SAID LOT 3, AND LOT 16, AND THE EAST HALF OF VACATED LAKE VIEW DRIVE WEST OF AND ADJOINING SAID LOT 16, IN BLOCK 26, DALECARLIA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 02-03-0104-003 AND 02-03-1041-0016

Address of premises: 15507 COLFAX, LOWELL, IN 46356

WITNESS OUR HANDS AND SEALS THIS 7TH DAY OF APRIL 2015

PROVIDENCE BANK, LLC

BY: 
Thomas Alexander, Vice President

BY: 
Michael Reagan, Vice President

E \$14.00
M E
#025614

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Alexander personally known to me to be Vice President of PROVIDENCE BANK, LLC and Michael Reagan personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7TH day of April 2015



Kathy L. Erikson
Kathy L. Erikson, NOTARY PUBLIC

This Document is the property of
the Lake County Recorder's Office
Commission Expires: 07-1-2016

This instrument was prepared by: Michelle Banasiak, Loan Processor
PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

Kathy L. Erikson
Kathy L. Erikson



By Corporation

Mail to: Providence Bank
950 W. US HWY 30
Scherville, IN 46375