

2015 023384

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 20 AM 8:50

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:0307350140 "WILLIAMSON" R

Date of Assignment: February 26th, 2015
Assignor: GMAC MORTGAGE, LLC BY OCWEN LOAN SERVICING, LLC, ITS ATTORNEY IN FACT* at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409
Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

Executed By: PRESTON WILLIAMSON II, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BERGIN FINANCIAL, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 01/02/2002 Recorded: 01/07/2002 in Book/Reel/Liber: 2932 Page/Folio: 001752 as Instrument No.: N/A In the County of Lake, State of Indiana.

Property Address: 4094 JACKSON ST, GARY, IN 46408

Legal: N/A

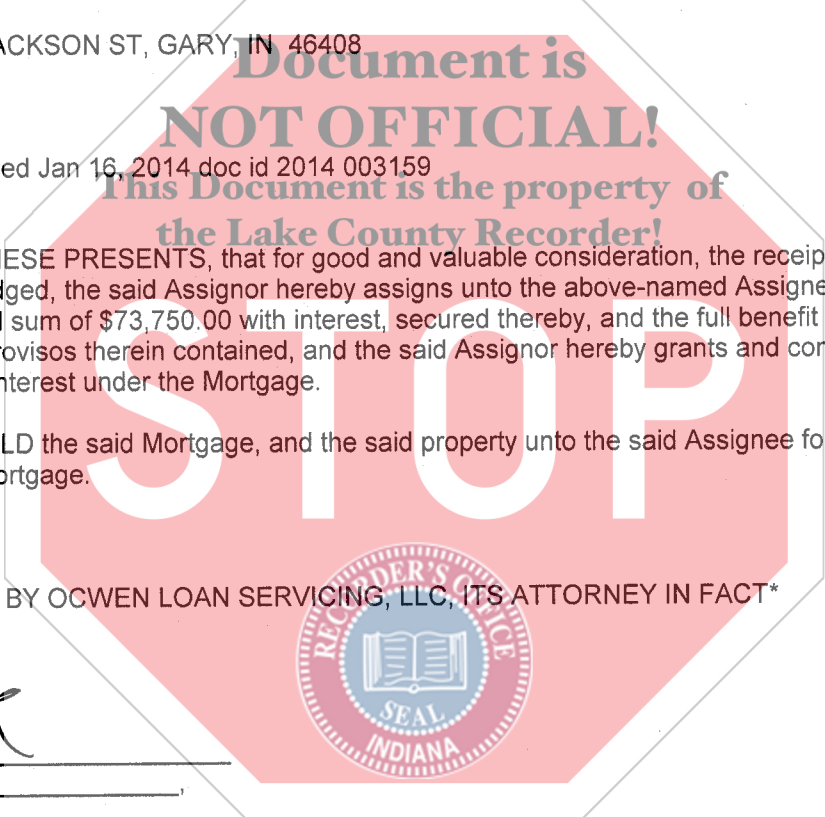
* Power of Attorney recorded Jan 16, 2014 doc id 2014 003159

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$73,750.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

GMAC MORTGAGE, LLC BY OCWEN LOAN SERVICING, LLC, ITS ATTORNEY IN FACT*
On MAR 03 2015

By: 
DALE BUXTON
Authorized Signer



E \$14.00
M E
#373004

STATE OF Iowa
COUNTY OF Black Hawk

On MAR 03 2015, before me, RACHEL MOORE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared DALE BUXTON, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rachel Moore
RACHEL MOORE
Notary Expires: 09/23/2016 #764817



Do Not Record
NOT RECORDED

(This area for notarial seal)

This Document is the property of
the Lake County Recorder!

This instrument was prepared by: *Dale Buxton*
Dale Buxton, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA
50704-0780 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Dale Buxton.

When Recorded Return To:

WHEN RECORDED RETURN TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

