

2015 023374

2015 APR 20 AM 8:43

MICHAEL B. BROWN  
RECORDER

**PEOPLES BANK SB**

Loan Number: 60500021673-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:  
OLTHOF HOMES-NORTH POINT LLC  
to PEOPLES BANK SB  
Recorded January 27, 2015 as document number 2015005022

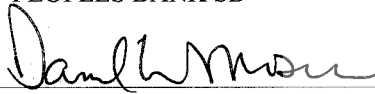
dated January 22, 2015,

in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied solely as to the following real estate:

Lot 98 in North Point Phase 3, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 101 page 82, in the Office of the Recorder of Lake County, Indiana.

WITNESS WHEREOF PEOPLES BANK SB  
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on April 6, 2015.

By: PEOPLES BANK SB



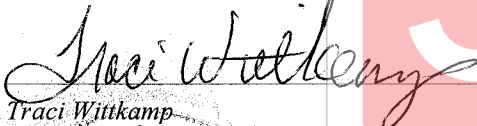
Daniel W. Moser, Senior Vice President, Loan Portfolio Man

COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on April 6, 2015 appeared Daniel W. Moser, Senior Vice President, Loan Portfolio Manag and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on April 6, 2015.

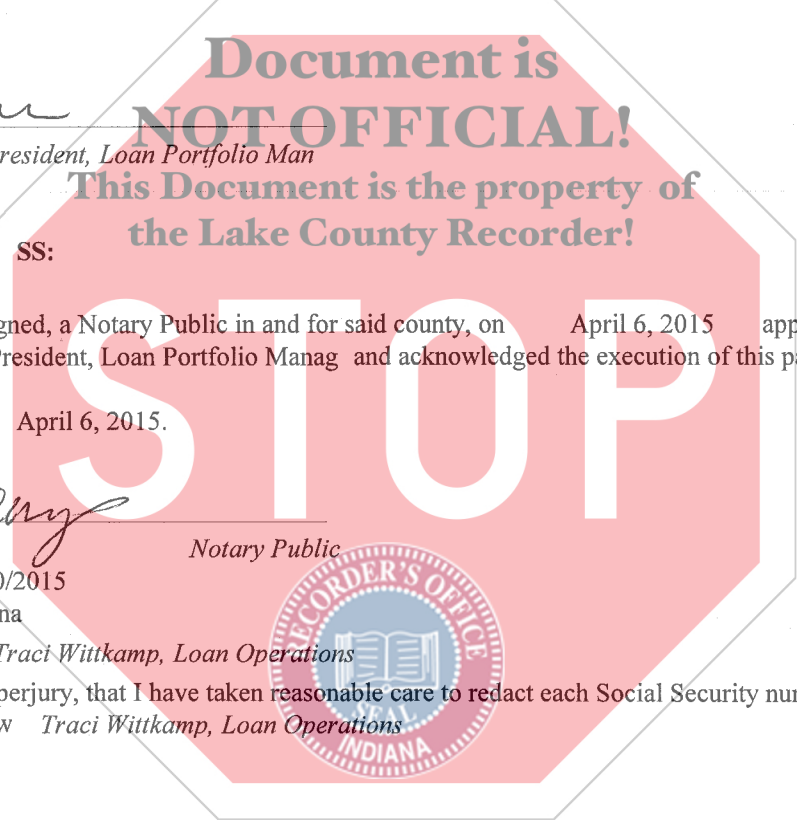


Traci Wittkamp  
My Commission Expires: 10/10/2015  
Resident of Lake County, Indiana

Notary Public

This instrument prepared by Traci Wittkamp, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Traci Wittkamp, Loan Operations



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5308500  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]

