

2015 023370

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 APR 20 AM 8:43

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

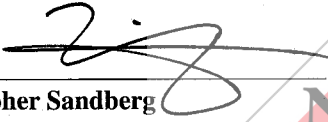
Loan #: 0413786443

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by STEVEN DANIEL CHAMBERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS, dated on 05/14/2012, and recorded in Book , Page , and/or Instrument # 2012 034074 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4 / 6 /2015 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS

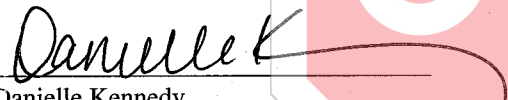
By:   
Kristopher Sandberg  
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4 / 6 /2015 (MM/DD/YYYY), by Kristopher Sandberg as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Danielle Kennedy  
Notary Public - State of FLORIDA  
Commission expires: 06/26/2017

  
Danielle Kennedy  
Notary Public State of Florida  
My Commission # FF031287  
Expires June 26, 2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 25930688 -@ 100394010800107170 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0215041517 [C-1] RCNIN1



\*D0009853770\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4045375  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK [Signature]