STATE OF INDIA: LAKE COUNTY FILED FOR RECORD

2015 023263

2015 APR 17 AM 10: 52

MICHAEL S. BROWN RECORDER

Release of Mortgage

[[0]] | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0]| | [0

OCWEN LOAN SERVICING, L.L.C. (C/O) #:0833003428 "CURRY" Lender ID:5165 Lake, Indiana PIF: KNOW ALL MEN BY THESE PRESENTS that The Bank of New York Mellon Trust Company, N.A. fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, N.A. as Trustee certificate holders of Truman Capital Mortgage Loan Trust 2005-1 Asset-Backed Certificates, Series 2005-1, by Ocwen Loan Servicing, LLC, its attorney in fact, holder of a certain Mortgage to secure the amount of \$34,000.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: HENRY A CURRY AND ELLA LOUISE CURRY Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Dated: 07/18/1997 Recorded: 07/25/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97048100, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 4524 MASSACHUSETTS ST, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

the Lake County Reco

STATE OF Minnesota COUNTY OF Ramsey

On ______, before me, SHOUA LEE, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared Josie Tang Moua, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHOUA LEE Notary Expires: 01/31/2017 #31049342

SHOUA LEE

Notary Public-Minnesota

My Commission Expires Jan 31, 2017

(This area for notarial seal)

79829409/1

This instrument was prepared by:

Vicki Pospisil, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Vicki Pospisil.

When Recorded Return To:

LIEN RELEASE, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117

*UIP*UIPGMAU*04/01/2015 03:16:00 PM* GMAC41GMAC00000000000000004340358* INLAKE* 0833003428 INSTATE MORT REL NPIF *VIP*VIPGMAU*

0021964238 # 12:00 m.z