STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 023262

2015 APR 17 AM 10: 38

MICHAEL B. BROWN

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ON THE SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER. Catina Finley, 3648 Maryland Street, Gary, Indiana 46409

MAIL TAX BILLS TO:

QUITCLAIM DEED

	City of Gary Re	development Commis	ssion	,
THIS INDENTURE WIT	NESSETH, that			
GRANTOR(S) of	ke	(County in the State of	Indiana
QUITCLAIM(S) to	atina Finley			
GRANTEE(S) of	te	County in the State of	Indiana	
in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in				
	This Document	is the property unty Recorder!		
	Legal Description: Schug Park		•	. 12 Bl 8
	Address: 3644 Maryland Stree		dition North Han E	12 D1.0
	Parcel Number: 45-08-22-380-	024.000-004		
	2015 Taxes payable 2016 from	date of this instrume	ent payable by Gran	itee.
	TUUT	ER'S		
with an in an in				
Dated this day	of april 2015			
	nes, President of the Board of	DIANA (Signature)		
(Printed Name)	velopment Commissioners	(Printed Name)		
By: 7/W	rod Houney			
(Signature) Namon Flournoy, Secretary of the Board of Redevelopment Commissioners				
(Printed Name)		(Printed Name)		
STATE OF INDIANA, COUN	TV OF Lake	5S:		
			J C	
personally appeared: Ken	med, a Notary Public in and for said County ya A. Jones, President of the Board and Na			
name and affixed my offic		ecution of the foregoing deed.	In witness whereof, I have	e hereunto subscribed my
My commission expires:	11-23-2015 Signatu	re Canol	Pirtle	·
	ake County Printed	Carrol +	PiMe	, Notary Public
This instrument prepared	Gilbert King, Jr., Esq. acting in laby—Capacity as Gary Redevelopment		Attorney at Law, Attor	5201-45
MAIL TO: GRANTEE		© COPYRIGHT, T	THE ALLEN COUNTY INDIANA BA	AR ASSOCIATION, INC. (REV. 2/97)
Catina Finley	1		· · · · · · · · · · · · · · · · · · ·	
3648 Maryla	nd Street	DULY ENTERED F	FOR TAXATION SUBJE CT TANCE FOR TRANSFER	·
	a 46409 A W & OO	FINAL ACCEPT	ANOL I OIL III III III III	

Ke-00 ME CASN

APR 17 2015

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JOHN E. PETALAS LAKE COUNTY AUDITOR