

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 17 AM 8:36

MICHAEL B. BROWN
RECORDER

2015 023104

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to The Bank of New York Mellon as trustee for Amortizing Residential Collateral Mortgage Pass-Through Certificates, Series 2001-BC6, in consideration of the sum of Ninety One Thousand Sixty Six and 13/100 Dollars (\$91,066.13), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the December 23, 2008, in Cause No. 45D11-0304-MF-00143, wherein The Bank of New York Mellon as trustee for Amortizing Residential Collateral Mortgage Pass-Through Certificates, Series 2001-BC6 was Plaintiff, and Ronald Conwell was a Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The West Half of the North 8 feet of Lot 44 and the West Half of Lots 45, 46, 47 and 48 in Block 7 in Schug Park South Broadway Addition to Gary, as per plat thereof, recorded in Plat Book 8, Page 9, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 501 E 36th Avenue, Gary, IN 46409-1333
Parcel Number: 45-08-22-381-001.000-004

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 16 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

20508

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 220292
OVERAGE _____
COPY _____
NON-COM _____
CLERK RA

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 10th day of April, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
John Buncich

STATE OF INDIANA

COUNTY OF LAKE

SS:

On the 10th day of April, 2015, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

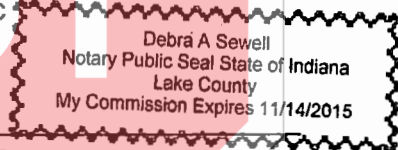
11-14-2015

Debra A. Sewell

Notary Public

My County of Residence:

Lake



Printed Name

Grantee's street or rural route address: 8950 Cypress Waters Blvd., Coppell, TX 75019
Send Tax Statements to: Nationstar Mortgage, LLC, 8950 Cypress Waters Blvd., Coppell, TX 75019

Property Address: 501 E 36th Avenue, Gary, IN 46409-1333

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Shannon M Wilson)

This instrument prepared by and after recording return to: Tina M. Caylor (30994-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

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