

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 023085

2015 APR 17 AM 8:31

MICHAEL B. BROWN
RECORDER

Release of Mortgage



FIFTH THIRD BANK #:00894093798 "TORRI" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$206,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL J TORRI AND ANDREA U TORRI, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD BANK

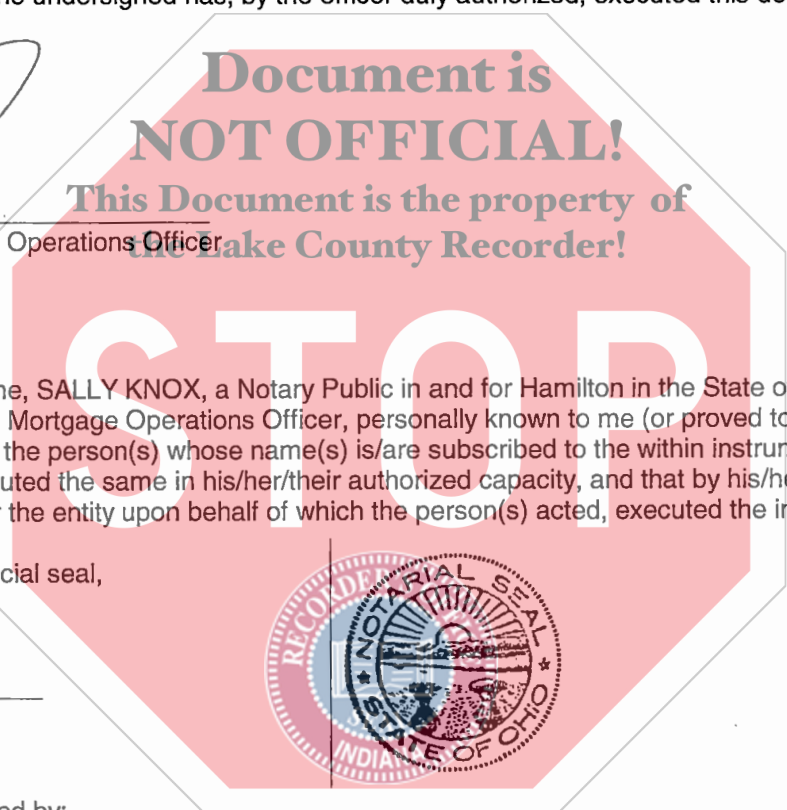
Dated: 11/08/2013 Recorded: 11/27/2013 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2013 088328, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 9533 SULLIVAN CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK
On April 7th, 2015

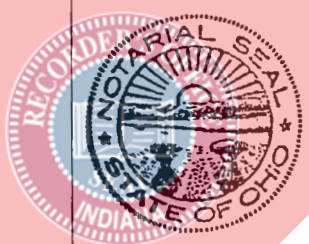
By: Aaron Marcheski, Mortgage Operations Officer



STATE OF Ohio
COUNTY OF Hamilton

On April 7th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SALLY KNOX
Notary Expires: 05/18/2016

This instrument was prepared by:
Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Arthurene Marks.

When Recorded Return To:
LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH
45273-9276

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