STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 022458

2015 APR 16 PM 12: 40

| MAIL TAX BILLS TO: 1844 No. Jay Ave. Grantes' Address: 1844 No. Jay Ave. Grantes' Address: 1844 No. Jacy Ave. Grantes' 46319   |
|--|
| WARRANTY DEED  |
| THIS INDENTURE WITNESSETH, That EDUARDO RESTANI  |
| ("Grantor") of <u>Gook</u> County in the State of <u>Flinois</u>   |
| CONVEYS AND WARRANTS TO DEREK YOUNG and AMANDA ALEECE YOUNG, Husband and Wife as Tenants by the Entirety   |
| ("Grantee") of LAKE County in the State of INDIANA   |
| In consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, to following described real estate in LAKE County, in the State of Indiana:   |
| Lot Numbered 43 in Happy Homes Addition to Griffith as per plat thereof recorded in Plat Book 24, page 82 in the Office of the Recorder of Lake County, Indiana.   |
| Common Address: 1844 North Jay Avenue, Griffith, IN 46319  |
| State ID #45-07-23-453-013.000-006 Key #15-26-0180-0012  Key #15-26-0180-0012  This Document is the property of  |
| Subject to real estate taxes for 2014 payable in 2015, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.  |
| Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.  Dated this 31 day of MARCH, 2015. |
| EDUARDO RESTANI  |
| STATE OF Indiana; COUNTY OF Lake )SS:  |
| Before Me, the undersigned, a Notary Public in and for said County and State, this 3 day of March 2015, personally appeared: EDUARDO RESTANI   |
| and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed a official seal.  |
| My Commission Expires: 2/5/2023 Signature Line Of Dea  |
| Resident of 19Ke County Printed Kim H. D. G., Notary Public  |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas K. Hoffman   |
| This instrument prepared by Thomas K. Hoffman #7731-45, Crown Point, Indiana, Attorney at Law No legal opinion has been rendered during the preparation of this Deed.  |
| MAIL TO:  KIM A. DIAZ Lake County My Commission Expires February 15, 2023  |

01601

#15-6644

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER APR 13 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR