

ATL 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 022455

2015 APR 16 PM 12:39

State of Indiana

FHM Case No. 15L-677719  
MICHAEL B. BROWN  
RECORDER

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH THAT: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Eyapaha Solutions, LLC, (hereinafter called "Grantee") for and in consideration of Ten Dollars and other valuable considerations the receipt whereof is hereby acknowledged, the following described real estate in State of Indiana, County of Lake, to wit:

SEE ATTACHED EXHIBIT "A"

Parcel Number: 24-30-0164-0004 45-03-32-126-004.000-024  
Property Address: 4910 Northcote Avenue  
East Chicago, IN 46312  
Tax Mailing Address: 875 72nd Court  
Merrillville, IN 46410  
Grantee Address: 875 72nd Court  
Merrillville, IN 46410



THIS DEED IS NOT TO BE EFFECTIVE UNTIL 4-6-15

BEING the same Property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

Buyer(s) Acknowledgment  
Leslie A. Cutnam Member

Secretary of Housing and Urban Development  
By: [Signature]  
Signed  
Keyana Marshall  
Print

Title: Designated Signatory for  
PEMCO, Ltd., HUD's Asset  
Management Company

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

APR 13 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

MTC File No.: 15-5944

HOLD FOR MERIDIAN TITLE CORP. Page 1 of 3

①

01600

20.  
M  
B

State of GA )  
County of Cobb )SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Kecia Marshall, Designated Signatory for PEMCO, Ltd., an Authorized Agent for the Secretary of Housing and Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 3-31-15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS, my hand and Seal this 31 day of Mar, 2015

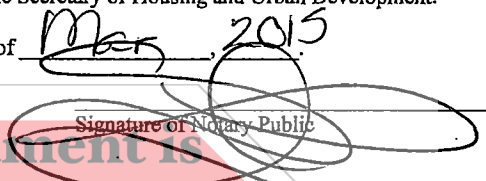
My Commission Expires: \_\_\_\_\_

Printed Name of Notary Public \_\_\_\_\_

Notary Public County and State of Residence \_\_\_\_\_

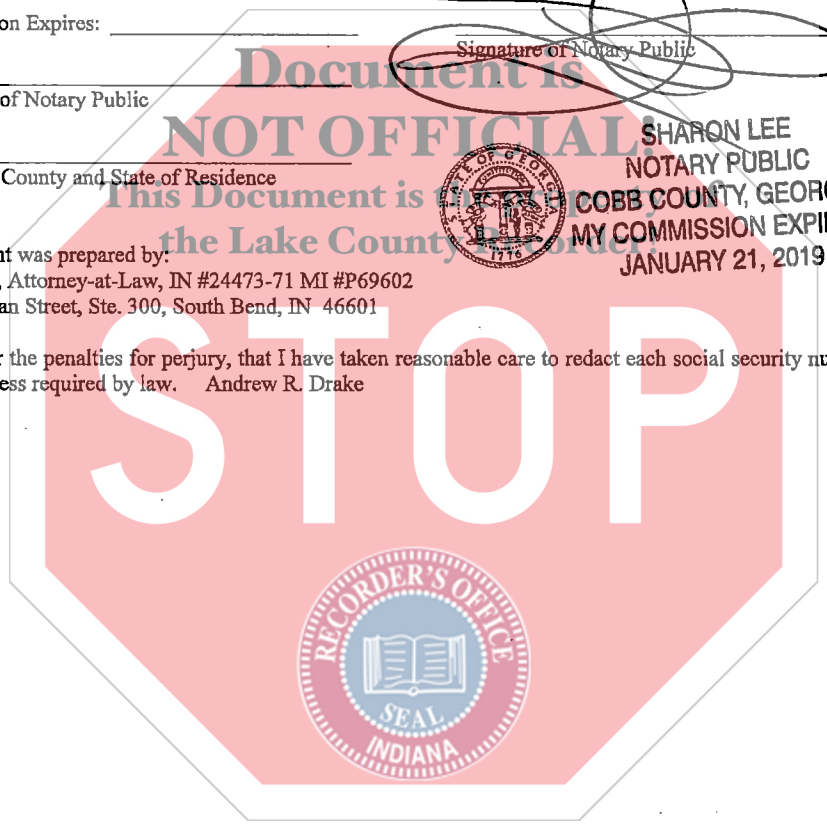
This instrument was prepared by:  
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602  
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

Signature of Notary Public  




SHARON LEE  
NOTARY PUBLIC  
COBB COUNTY, GEORGIA  
MY COMMISSION EXPIRES  
JANUARY 21, 2019



**EXHIBIT A**

Lot Numbered 5 in Block 8 in Subdivision of the East 1,510.2 feet of the North 1320 feet of the Northwest 1/4 of Section 32, Township 37 North, Range 9 West of the 2nd Principal Meridian, except the East 201 feet thereof, in the City of East Chicago, as per plat thereof recorded in Plat Book 2, page 16 in the Office of the Recorder of Lake County, Indiana.

