

2015 022448

2015 APR 16 PM 12:39

MICHAEL B. BROWN  
RECORDER

**CORPORATE SPECIAL WARRANTY DEED**

*This Indenture Witnesseth*, that **Centier Bank**, an Indiana Corporation (Grantor), **Grants and Conveys** to **Joseph M. Travis and Alison M. Herbst, Joint Tenants** ("Grantee") for the sum of Ten & 00/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged by both Grantor and Grantee, the following described real estate in **Lake County**, in the State of Indiana:

**SEE EXHIBIT "A" ATTACHED**

Tax ID# **45-16-21-152-004.000-041**, the address of such real estate is commonly known as: **12844 Lincoln Court, Crown Point, Indiana 46307**, and **Subject To** the 2014 property taxes payable in 2015, together with all property taxes due thereafter, and together with any and all easements, agreements, documents, restrictions and other matters of record. The undersigned specially warrants that he has the necessary authority and power to convey **Grantor's interests said above** real estate.

**In Witness Whereof**, Grantor has executed this deed this **6<sup>th</sup>** day of **April**, 2015.

**Centier Bank**

*Daniel Salmon, NP*  
By: Daniel Salmon  
Its: Assistant Vice President

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Daniel Salmon*  
By: Daniel Salmon

**ACKNOWLEDGEMENT**

**STATE OF INDIANA**

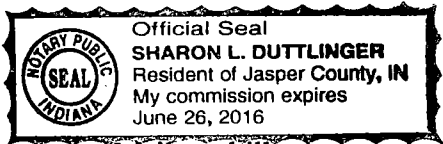
**COUNTY OF LAKE**

Before me, a Notary Public in and for the said County and State, personally appeared Centier Bank, by **Daniel Salmon**, its **Assistant Vice President**, who acknowledged the execution of the foregoing Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and notarial seal this **6<sup>th</sup>** day of **April**, 2015.

My Commission Expires: 6/26/2016

*Sharon L. Duttlinger*  
Sharon L. DUTTLINGER, Notary Public  
Resident of Jasper County, IN



Mail tax bills to:

same

After Recording Mail Deed to  
12844 Lincoln Court  
Crown Point IN 46307

**HOLD FOR MERIDIAN TITLE CO.**

**ONLY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER**

**APR 13 2015**

**JOHN E. PETALAS  
LAKE COUNTY AUDITOR**

**01597**

*15-10624  
mt  
m*

**EXHIBIT "A"**

Property Address: 12844 Lincoln Court, Crown Point, IN 46307  
File No.: 15-10624

Lot Numbered 4 in Fox Run 2nd Addition, as per plat thereof, recorded in Plat Book 48, page 79 in the Office of the Recorder of Lake County, Indiana.

Tax ID Number(s):  
03-07-0281-0004                      45-16-21-152-004.000-041

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

