

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 022339

2015 APR 16 AM 9:40

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100588311030394349 PHONE#: (888) 679-6377

Investor #: A73 Service#: 933947RL1



Loan#: 6800402483

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL B. HOFFMAN AND VERONICA HOFFMAN HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 152,625.00


Dated: MARCH 25, 2011 Recorded on: MARCH 29, 2011 as Instrument No. 2011 017959 in DRAWER: --- at CARD: ---

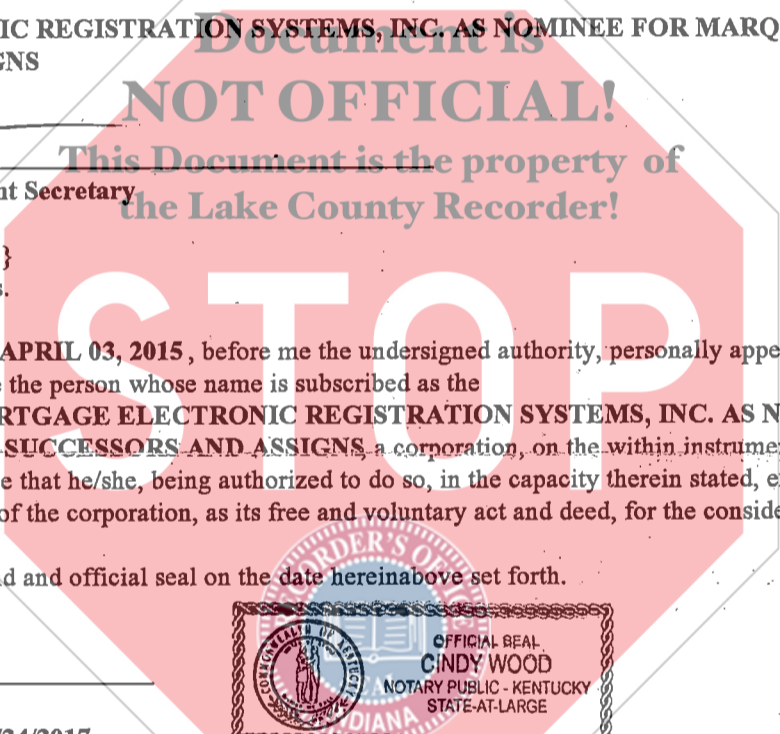
Property Address: 2838 101ST PLACE, HIGHLAND, IN 46322-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on APRIL 03, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

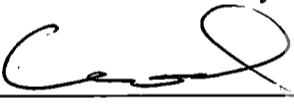
By:   
Carla Froehlich, Assistant Secretary



State of KENTUCKY }  
County of DAVISS } ss.

On this date of APRIL 03, 2015, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.





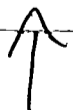
Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MICHELLE HAYS - US BANK

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304



#12  
CK# 5826478  
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