

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 APR 16 AM 8:34

MICHAEL B. BROWN  
RECORDER

2015 022264

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1907211444

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by MICHAEL JOHN SABO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CLASSIC MORTGAGE SOLUTIONS, ITS SUCCESSORS AND ASSIGNS, dated on 10/25/2002, and recorded in Book, Page, and/or Instrument # 2002 100128 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Dated on 04/06/15 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLASSIC MORTGAGE SOLUTIONS, ITS SUCCESSORS AND ASSIGNS

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 04/06/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLASSIC MORTGAGE SOLUTIONS, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

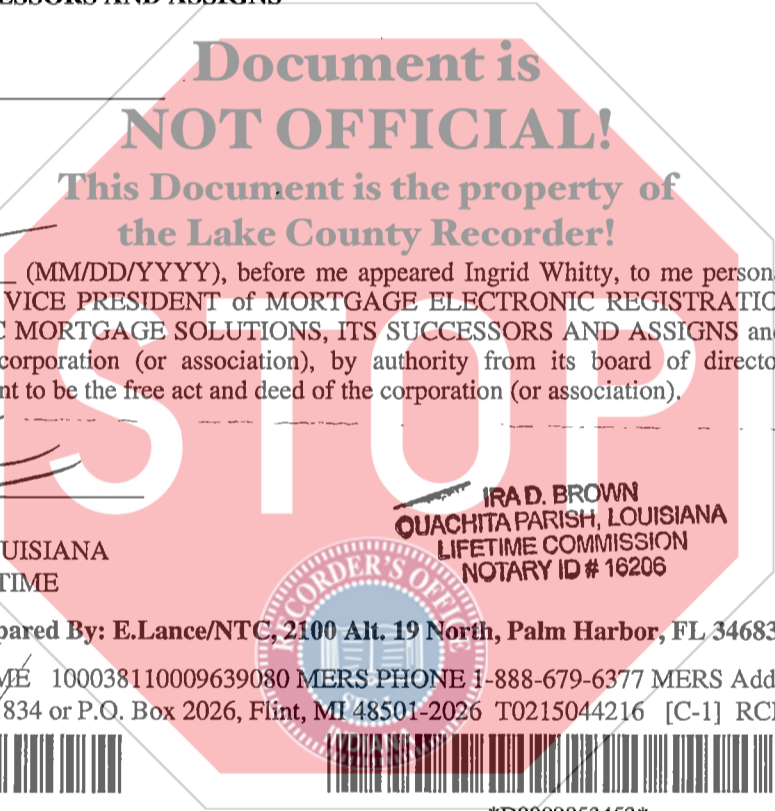
IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26031949 66 PRIME 100038110009639080 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T0215044216 [C-1] RCNIN1



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