

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 022260

2015 APR 16 AM 8:34

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00412510025074

RELEASE OF MORTGAGE

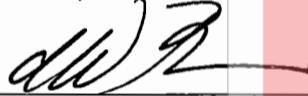
THIS CERTIFIES, that a Mortgage executed by CHRISTOPHER B BURLESON to BANK ONE, N.A., dated on 10/20/2004, and recorded in Book, Page, and/or Instrument # 2004 099429 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 04/06/15 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 04/06/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRAD. BROWN
QUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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