

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR 16 AM 8:31

MICHAEL B. BROWN
RECORDER

2015 022221

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100001415620201157

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

CORRECTIVE RELEASE: TO INDICATE THAT THE NOTE HAS NOT BEEN FULLY PAID. ORIGINAL DOCUMENT RECORDED IN INS: 2013 095389 ON 12/30/2013

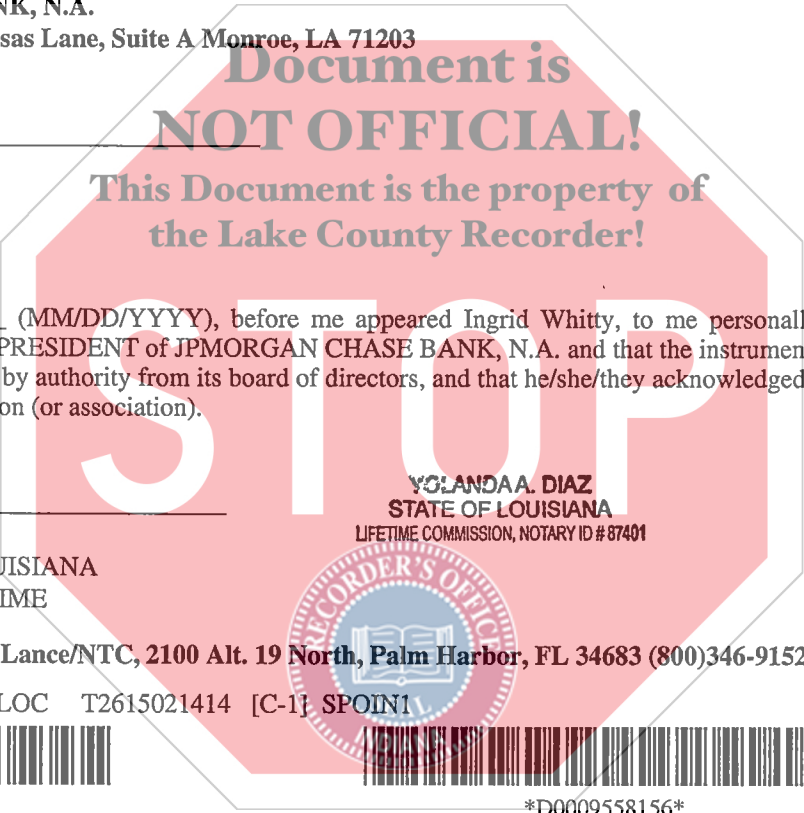
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by ANTHONY D HAYMON to JPMORGAN CHASE BANK, N.A., bearing the date of 08/10/2006, recorded in Official Records Book , Page , or Instrument # 2006 076015, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 2/27/15 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.


Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ingrid Whitty
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF QUACHITA

On 2/27/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

YOLANDAA. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION, NOTARY ID # 87401

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 24424511 @@ HELOC T2615021414 [C-1] SPOIN1



D0009558156

AMOUNT \$ 13-
CASH _____ CHARGE _____
CHECK # 8931196
OVERAGE _____
COPY _____
NON - COM _____
CLERK AM
E