



2015 022215

STATE OF INDIANA

FILED FOR RECORD

2015 APR 15 PM 4:00

MICHAEL B. BROWN  
RECORDER

**AUTO-OWNERS INSURANCE COMPANY**  
CONTINUATION CERTIFICATE

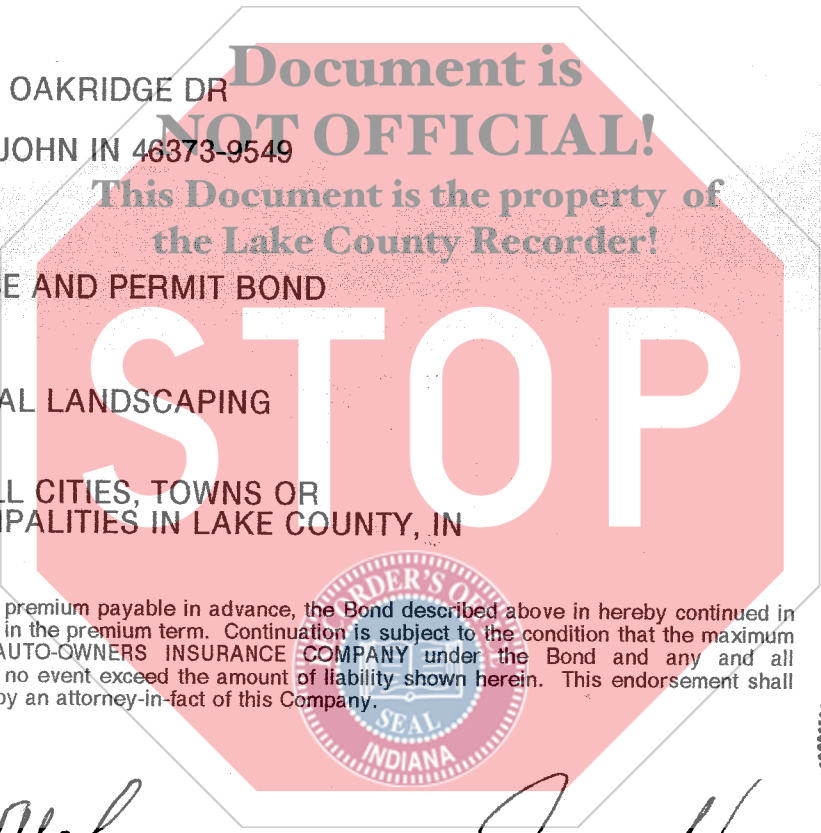
AGENCY 02-0572-00  
MANTA & HURST INC  
3026 45TH ST  
HIGHLAND IN 46322-3201

BOND NUMBER	
66201062	
04-09-2015 MO DA YR	04-09-2016 MO DA YR
PREMIUM TERM	

PRINCIPAL WM ABEL  
DBA A & L LANDSCAPING

BOND AMOUNT	BOND PREMIUM
\$5,000.00	\$100.00

ADDRESS 9776 W OAKRIDGE DR  
SAINT JOHN IN 46373-9549



TYPE OF BOND LICENSE AND PERMIT BOND

DESCRIPTION OF RISK GENERAL LANDSCAPING

OBLIGEE FOR ALL CITIES, TOWNS OR MUNICIPALITIES IN LAKE COUNTY, IN

In consideration of an agreed premium payable in advance, the Bond described above in hereby continued in force for the period indicated in the premium term. Continuation is subject to the condition that the maximum aggregate liability of the AUTO-OWNERS INSURANCE COMPANY under the Bond and any and all continuations thereof shall in no event exceed the amount of liability shown herein. This endorsement shall be valid only when executed by an attorney-in-fact of this Company.



*William Abel*  
PRINCIPAL

*John Han*  
Attorney-in-fact

*12 WM*  
*3C #18848*  
*non comp*