

2015 021848

2015 APR 15 AM 10:23

MICHAEL B. BROWN  
RECORDER

**SEND TAX BILLS TO:**  
CAROL M. CUTLER  
4800 CENTRE  
PORTAGE, MICHIGAN 49002

**PERSONAL REPRESENTATIVE'S DEED**

JOHN A. SZCZERBOWSKI is the Personal Representative of the ESTATE OF JOHN W. SZCZERBOWSKI, DECEASED. This Estate is pending as Cause No. 45D05-1308-EU-00062 in Lake County, Indiana. The Personal Representative by virtue of the power given a personal representative under Indiana Law, hereby distributes to CAROL M. CUTLER of Portage, Michigan, in consideration of One & 00/100 Dollars (\$1.00) and other good and valuable consideration, the receipt, and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

**Lot 17 and the South half of Lot 16, Block 1, T.E. Bell's Addition to the City of Hammond, as shown in Plat Book 4, page 29, in Lake County, Indiana, commonly known as 4336 Towle Avenue, Hammond, Indiana 46327.**

Parcel No. 45-02-25-252-027.000-023

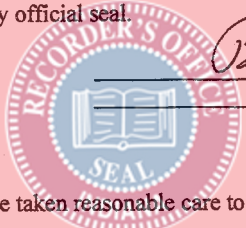
Exempt transaction pursuant to Item 7 - transfer for no consideration or gift.

Dated this 31<sup>st</sup> day of January, 2014

John A. Szczerbowski  
John A. Szczerbowski, As Personal Representative of the Estate of John W. Szczerbowski

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this January day of January, 2014, personally appeared JOHN A. SZCZERBOWSKI AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JOHN W. SZCZERBOWSKI and acknowledged the execution of the foregoing Deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



Burton A. Padove  
Notary Public

My commission expires: 11-17-2014  
Resident of Lake County.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

**Instrument prepared by Burton A. Padove, Attorney No. 13893-45  
2327 45<sup>th</sup> Street, Suite B, Highland, IN 46322 (219) 836-2200**

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

01620

APR 15 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

#16  
CK#  
1882  
G