SUBORDINATION OF LIEN
(INDIANA)

Mail to:

BMO Harris Bank N.A.

1200 East Warrenville Road, Naperville, Illinois 60563 2015 021826

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 APR 15 AM 10: 08

MICHAEL B. BROWN RECORDER

ACCOUNT # 6	61004	420	520
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The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded February 04, 2015 and recorded in the Recorder's Office of Lake County in the State of INDIANA as document no. 2015-006603 made by Florzell Hawkins, Jr. and Charolette C. Hawkins, BORROWER(S), to secure an indebtedness of ** \$46,482.00 **, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of INDIANA to wit:

Legal Description: See Legal Description Attached

FIDELITY NATIONAL THTLE RLC - 1500645

Permanent Index Number(s): 45-05-32-178-002.000-004

Property Address: 7011 INDIAN BOUNDARY, GARY, IN 46403

PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of April as document No. 2015—021825, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$ 154,600.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 11, 2015

FN

Karen Connors, UNDERWRITER

FIDELITY NATIONAL TITLE 00645

RLC-1500645 FNF. 1L

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This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

County of COOK}

SS.

I, Nakia Jackson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Connors, personally known to me to be An Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on March 11, 2015

OFFICIAL SEAL*
NAKIA JACKSON
Notary Public - State of Illinois
Notary Public - State

LEGAL DESCRIPTION

Order No.: RLC-1500645

For APN/Parcel ID(s): 45-05-32-178-002.000-004 For Tax Map ID(s): 45-05-32-178-002.000-004

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF Gary, COUNTY OF Lake, STATE OF Indiana AND IS DESCRIBED AS FOLLOWS:

Lot 4 and Lot 5, except 95 feet by parallel lines off the East side thereof, in Block "D" in Subdivision Crumpacker Lake View Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 15 page 27, in the Office of the Recorder of Lake County, Indiana.

