

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 021750

2015 APR 15 AM 9:19

MICHAEL B. BROWN
RECORDER

2

Release of Mortgage

PHH Mortgage Corporation (PHHM) #:7118227342 "QUINTANILLA" Lender ID:F94 Lake, Indiana
MIN #: 100594100001033917 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$186,456.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RAUL QUINTANILLA
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS
Dated: 10/11/2013 Recorded: 10/28/2013 in Book/Reel/Liber: 2010 Page/Folio: 079904 as Instrument No.: N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 3111- 44TH STREET, HIGHLAND, IN, 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

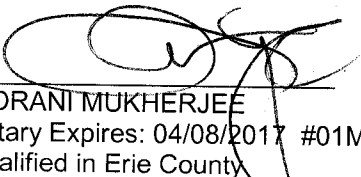
MORTGAGE ELECTTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS
On April 7th, 2015

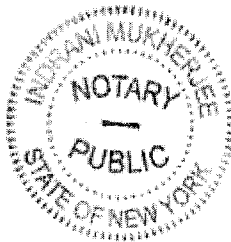
By: 
MICHAEL PETER, Assistant Secretary

STATE OF New York
COUNTY OF Erie

On the 7th day of April in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


INDRANI MUKHERJEE
Notary Expires: 04/08/2017 #01MU6279444
Qualified in Erie County



This instrument was prepared by:
Toan Vu, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Toan Vu.

*KV*KV1PHHA*04/07/2015 10:25:44 AM* PHHM01PHHA000000000000000090306* INLAKE* 7118227342 INSTATE_MORT_REL *TV*TVPHHM*

Handwritten notes: "Clk. 2015-212268" and "DM"

When Recorded Return To:
Lien Release Department, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

