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RELEASE

MICHAEL B. BROWN  
RECORDER

The undersigned hereby releases its interest in the below real estate based upon the Vegetation Liens recorded August 20, 2014 as Instrument No. 2014-050029 in favor of Lake Station Clerk Treasurer. The property is described as follows:

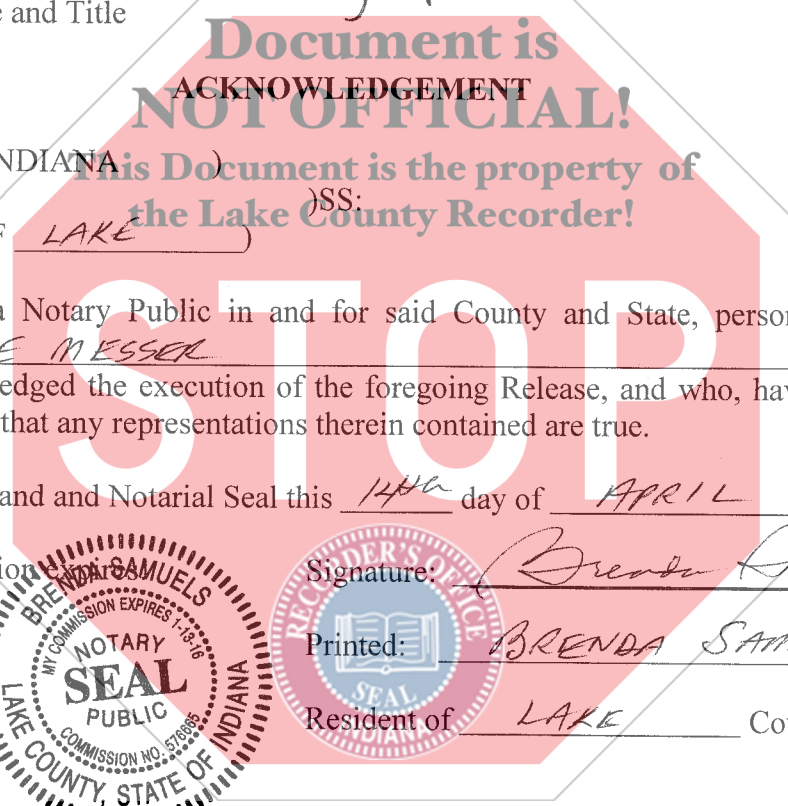
MONZELLA HEIGHTS UNIT NO.2 LOT 30 BRATCHER, JEFFREY T.

And is commonly known as 4711 EAST 26<sup>TH</sup>, Lake Station, IN 46405.

All of which is dated this 13<sup>th</sup> day of April, 2015.

Caprice Messer Building Department Administrator  
Signature and Title

Caprice Messer Building Department Administrator  
Printed Name and Title

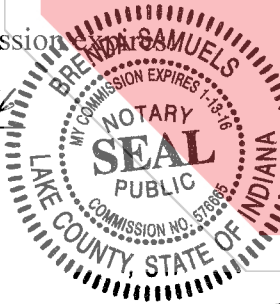


STATE OF INDIANA )  
COUNTY OF LAKE )SS:

Before me, a Notary Public in and for said County and State, personally appeared CARRICE MESSER, who acknowledged the execution of the foregoing Release, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 14<sup>th</sup> day of APRIL, 2015.

My Commission Expires 01-13-16 Signature: Brenda Samuels  
Printed: BRENDA SAMUELS  
Resident of LAKE County, Indiana



This instrument prepared by: Caprice Messer

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