

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 021726

2015 APR 15 AM 9:07

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CitiMortgage Loan No 1120299363

ASSIGNMENT OF MORTGAGE

Regarding this instrument, Contact BSI Financial Services, 314 South Franklin Street, 2nd Floor, Titusville, PA 16354, telephone # (866) 581-4498, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, WHOSE ADDRESS IS 7500 OLD GEORGETOWN ROAD SUITE 1300, BETHESDA, MD 20814 (240)744-3100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/30/2008, and made by MARIE M. BURRELL-MASSEY, A/K/A MARIE M. MASSEY to CITICORP TRUST BANK, FSB and recorded in Book, at Page, or as Document # 2008 008937 in the office of the Recorder of LAKE County, Indiana.

Dated on 03/31/2015 (MM/DD/YYYY)
CITIMORTGAGE, INC.

By: Samantha Cobb

Samantha Cobb
VICE PRESIDENT

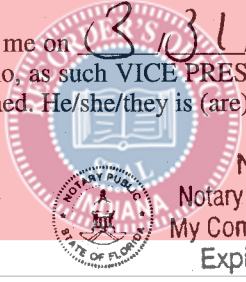
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/31/2015 (MM/DD/YYYY), by Samantha Cobb as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

Nicole Baldwin
Notary Public - State of FLORIDA
Commission expires: 08/05/2016



Nicole Baldwin
Notary Public State of Florida
My Commission # EE 222285
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 24992331 -- 2014WL-014B DOCR T2615034614 [C-1] FRMIN1



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