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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 021720

2015 APR 15 AM 9:06

MICHAEL B. BROWN
RECORDER

When Recorded Return to:
Attn: LR Department (Cust# 673)
T.D. Service Company-
4000 W Metropolitan Dr. Ste #400
Orange, CA 92868

CORDED RETURN TO:

4153934DTI

Space Above This Line For Recorder's Use

Prepared By: **Debbie Elliott** Control Number **9803267138**
MERS Min: **100052550391641569** Caliber Document ID# **189590**
MERS SIS Ph#: **(888) 679-6377**
Parcel ID: **451013231014000034**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS whose address is 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834, hereby grants, assigns and transfers to CALIBER HOME LOANS, INC. whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain Deed of Trust dated 6/25/2013 executed by SHERRY M GUTIERREZ, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS in the amount of \$151,210.00 and recorded on 7/11/2013 as Instrument # 2013 050361, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of LAKE County, IN, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'.

Property Address: 2267 SANDCASTLE DR, DYER IN 46311-1897

Dated this 23rd day of March of 2015



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
Witness #1 Debbie Elliott

[Signature]
Witness #2 Amy Anderson

[Signature]

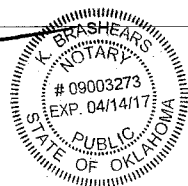
County of Oklahoma)
State of Oklahoma)

By: Roy Lee Lacey
Title: Assistant Secretary

On March 23, 2015 before me, K. Brashears, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Roy Lee Lacey, Assistant Secretary of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

[Signature]
Notary Name: K. Brashears



My Commission Expires: 4/14/2017

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 2953087
OVERAGE 2
COPY _____
NON-COM _____
CLERK ar *E*

**EXHIBIT "A"
LEGAL DESCRIPTION**

File No.: 134237

LOT 48 IN SANDRIDGE DEVELOPMENT, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

