


STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 021706

2015 APR 15 AM 8:50

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100272635113111993 PHONE#: (888) 679-6377

Investor #: K13 Service#: 928029RL1 

Loan#: 6850304940

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ADAM TRUSGNICH AND CORINA ECKHART AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 172,508.00

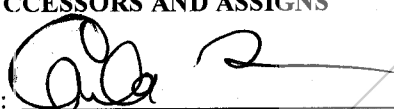
Dated: APRIL 15, 2011 Recorded on: APRIL 26, 2011 as Instrument No. 2011 023448 in DRAWER: --- at CARD: ---

Property Address: 778 WILLIAMS COURT, CROWN POINT, IN 46307-0000

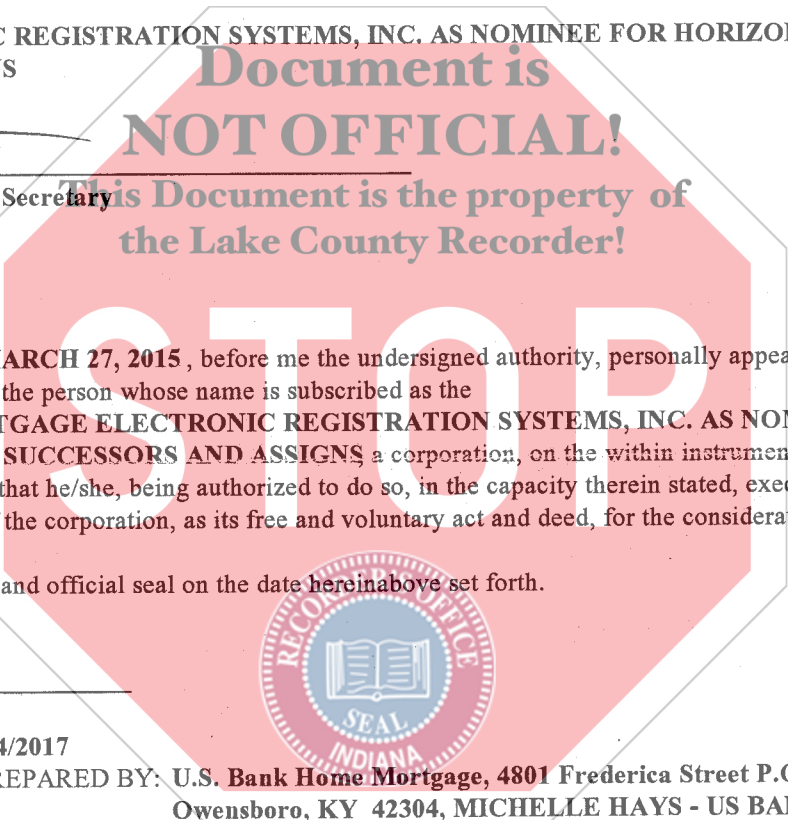
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 27, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS

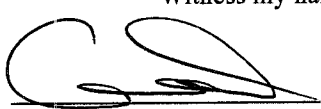
By: 
Carla Froehlich, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.



On this date of MARCH 27, 2015, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2017



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MICHELLE HAYS - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5812798
OVERAGE _____
COPY _____
NON-COM _____
CLERK MM