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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 021703

2015 APR 15 AM 8:49

MICHAEL B. BROWN
RECORDER

When Recorded Return to:
Attn: LR Department (Cust# 673)
T.D. Service Company-
4000 W Metropolitan Dr. Ste #400
Orange, CA 92868
4150085DT1

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Space Above This Line For Recorder's Use

Prepared By: **Zoua Do** Control Number **9803572065**
MERS Min: **100176106082553208** Caliber Document ID# **186728**

Parcel ID: 27-18-0071-0013

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HSBC MORTGAGE SERVICES, INC.** whose address is **636 GRAND REGENCY BLVD BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **9/11/2006** executed by **RICHARD A. GIERTZ and PAMELA R GIERTZ, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$193,500.00** and recorded on **9/22/2006** as Instrument # **2006 083478**, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**


POA Recorded on 11-20-14
as Inst# 2014-074044 on
Bk# _____ Pg# _____

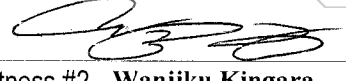
Property Address: **715 E 12TH ST, HOBART IN 46342**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

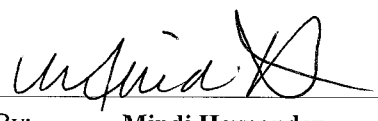
Dated this 18th day of March of 2015

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, AS ATTORNEY IN FACT

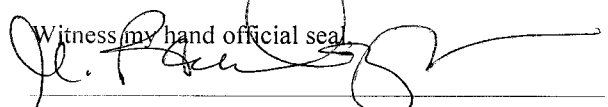

Witness #1 **Zoua Do**


Witness #2 **Wanjiku Kingara**

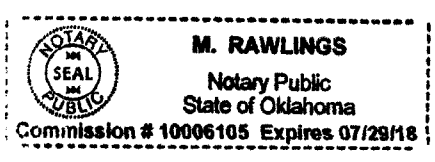
County of Oklahoma)
State of Oklahoma)


By: **Mindi Hernandez**
Title: **Authorized Signatory**

On **March 18, 2015** before me, **M. Rawlings**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Mindi Hernandez, Authorized Signatory** of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal

Notary Name: **M. Rawlings**

My Commission Expires: **7/29/2018**



14 E
#2950050
MM

EXHIBIT A

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC # 2003-072076, ID# 27-18-0071-0013, BEING KNOWN AND DESIGNATED AS:

THE NORTH HALF OF PART OF BLOCK 12, IN JAKE KRAMER JR. ADDITION TO HOBART, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 11 PAGE 22 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID BLOCK 12 WHICH IS 170.5 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF BLOCK 12 A DISTANCE OF 431.4 FEET TO THE SOUTH LINE OF BLOCK 12; THENCE EAST ALONG SAID SOUTH LINE 112.25 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST 111 FEET OF SAID BLOCK 12; THENCE NORTH ALONG THE WEST LINE OF THE EAST 111 FEET OF BLOCK 12 A DISTANCE OF 431.4 FEET TO THE NORTH LINE OF SAID BLOCK 12; THENCE WEST ALONG SAID NORTH LINE 112.96 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

BY FEE SIMPLE DEED FROM ROBERT JEFFREY HICKS AND CARRIE L. HICKS, HUSBAND AND WIFE AS SET FORTH IN DOC # 2003-072076 DATED 07/03/2003 AND RECORDED 07/11/2003, LAKE COUNTY RECORDS, STATE OF INDIANA.

