

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 021276

2015 APR 13 AM 9:22

MICHAEL B. BROWN
RECORDER

When Recording Return To:
Springleaf Financial Services
DMG BANKRUPTCY DEPARTMENT
601 NW 2nd St. / PO Box 3251
Evansville, IN 47708

HSBC# 42172500648076
SLFS# 17861747

APN: 02-03-0206-0014

ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAF MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N.W. SECOND STREET, EVANSVILLE, IN, 47708, TELEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION** WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL 33510, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage was dated **04/19/2004**, and made by **DAVID DEPAOLO AND WANDA HALINSKI, J/T/W/R/S** to **HOUSEHOLD FINANCE CORPORATION III**, and recorded in **Book, Page, or as Instrument # 2004 043239** in the Office of the Recorder of **LAKE** County, Indiana.

LEGAL DESCRIPTION (EXHIBIT "A") ATTACHED

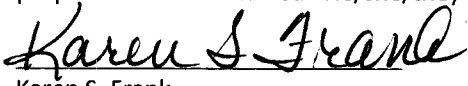
Dated on 03/19/2015 (MM/DD/YYYY)

HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION by **SPRINGLEAF MORTGAGE SERVICES, INC.**, its Attorney-in-Fact

By: 
MONTE CONRAD
VICE PRESIDENT

STATE OF INDIANA
COUNTY OF VANDERBURGH

The forgoing instrument was acknowledged before me on 03/19/2015 (MM/DD/YYYY), by Monte Conrad as VICE PRESIDENT for **SPRINGLEAF MORTGAGE SERVICES, INC.** as Attorney-in-Fact for **HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION** who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purpose therein contained. He/she/they is (are) personally known to me.


Karen S. Frank
Notary Public – State of Indiana
Commission expires: June 27, 2020



KAREN S. FRANK
Resident of Warrick County, IN
Commission Expires: June 27, 2020
Commission # 636469

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" NAME REQUIRED


MONTE CONRAD
VICE PRESIDENT

Document Prepared By: Jamie Shelton/Springleaf Mortgage Services, Inc., 601 N.W. 2nd Street, Evansville, IN 47708. (812) 424-8031

ck. 6108
14
DW
88750

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

LOT 14, IN CHESTNUT ACRES UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 99, IN THE OFFICE OF RECORDER OF LAKE COUNTY, INDIANA. TAX MAP OR PARCEL ID NO.: 02-03-0206-0014

