

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 021043

2015 APR 10 AM 8:47

MICHAEL S. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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INDIANA

Loan No.: 5701709982

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on April 15, 2014 as Instrument No. 2014 021130 in the Office of the Lake County Recorder wherein, by error or mistake, the incorrect Assignor was entered, and the instrument number referenced was incorrect. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation S/B/M With Chase Mortgage Company-West, F/K/A Mellon Mortgage Company, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated December 17, 1993 and recorded on December 27, 1993, made and executed by JOHN C. ALFARO, to and in favor of FLEET MORTGAGE CORP., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Indiana Corrective Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2753

Page 1 of 4

C731081N 09/13



ck. 35299
BY
1.000000

Property Address: 4909 MAGOUN AVE, EAST CHICAGO, IN 46312

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of **Fifty Eight Thousand Six Hundred Fifty and 00/100ths (\$58,650.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 93087980), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/23/15.

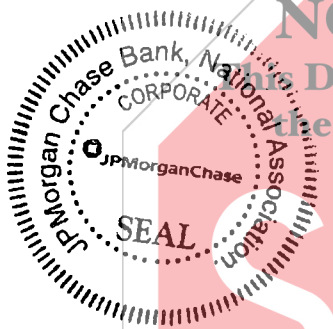

Document is NOT OPEN FOR RECORDING

Document Not Open for Recording in the Lake County Recorder!

Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation S/B/M With Chase Mortgage Company-West, F/K/A Mellon Mortgage Company

By: *[Signature]*

Its: *Tom Bidol*
Vice President


ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 23rd day of Jan 2019, before me appeared John B. Edol to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation S/B/M With Chase Mortgage Company West, F/K/A Mellon Mortgage Company, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that John B. Edol acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Notarial Officer

J. K. Wilson

Notary Printed Name

Notary Public

Title (and Rank)

My Commission Expires: *Lifetime*



(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
WILLIAM H. PEIRSON (NAME).

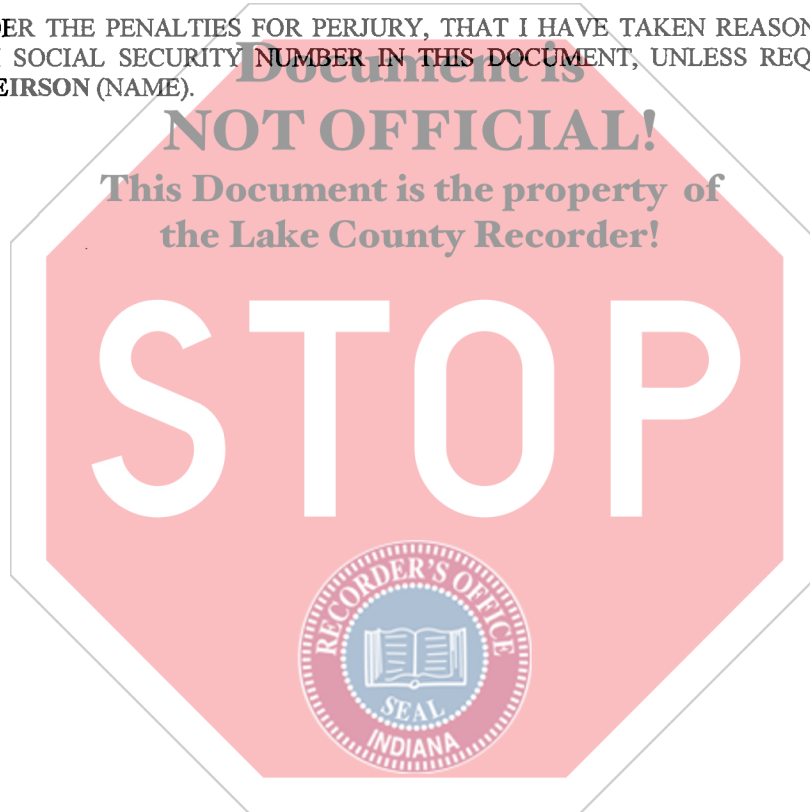


Exhibit "A"

LOT 44, BLOCK 1, SUBDIVISION OF THE EAST 1510.2 FEET OF THE NORTH 1320 FEET OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P. M., EXCEPT THE EAST 201 FEET THEREOF, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 16, IN LAKE COUNTY, INDIANA.

