

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 021037

2015 APR 10 AM 8:45

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
800-444-4302

When recorded mail to:

Brown and Associates  
2316 Southmore  
Pasadena, TX 77502

MICHAEL B. BROWN  
RECORDER



DocID# 5052253822517831

Property Address:

2760 Jasper Street

Lake Station, IN 46405-2045

IN0-AM 30381027 9/25/2014 GSE731A

This space for Recorder's use

281845

### ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SELENE FINANCE LP** whose address is **9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS  
SUCCESSORS AND ASSIGNS**

Borrower(s):

**MARGARITA MELTZER**

Date of Mortgage:

**11/15/2007**

Original Loan Amount:

**\$122,902.00**

Recorded in **Lake County, IN** on: **11/27/2007**, book **N/A**, page **N/A** and instrument number **2007 093461**

Property Legal Description:

Refer to legal description on original mortgage.



**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP** SEP 30 2014

By: \_\_\_\_\_

**Luis Roldan**  
Assistant Vice President

14  
etc. 569055  
tr

State of California  
County of Ventura

On SEP 30 2014 before me, Marivel Castro, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Marivel Castro  
My Commission Expires: Exp. June 26, 2018

(Seal)

