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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To: **2015 021006**
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

2015 APR 10 AM 8:35

MICHAEL B. BROWN
RECORDER

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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1023083881

INDIANA ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF WAMU ASSET-BACKED CERTIFICATES WAMU SERIES 2007-HE1 TRUST**, (herein "Assignee"), whose address is **C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115**, a certain Mortgage dated **November 18, 2006** and recorded on **December 22, 2006**, made and executed by **WILLIAM JAY HEMINGWAY**, to and in favor of **WASHINGTON MUTUAL BANK**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **8831 SCHNEIDER UNIT 57, HIGHLAND, IN 46322**

UNIT 57 TOGETHER WITH AN UNDIVIDED 2.7690 PERCENT INTEREST IN THE EAGLE RIDGE HORIZONTAL PROPERTY REGIME, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HIGHVEST PROPERTIES, AN ILLINOIS GENERAL PARTNERSHIP, RECORDED MAY 2, 1995, IN BOOK 78, PAGE 5, AS DOCUMENT NO. 95023 AND AS AMENDED BY INSTRUMENT RECORDED AUGUST 14, 1995 AS DOCUMENT NO. 95045984 AND AS AMENDED BY THE CORRECTED FLOOR PLANS RECORDED AUGUST 1 1995 AS DOCUMENT NO. 95045984 ALL IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANA.

PARCEL/TAX I.D. #: 16-27-0604-0025

COMMONLY KNOWN AS: **8831 SCHNEIDER UNIT 57, HIGHLAND, IN 46322**

securing the payment of one Promissory Note therein described for the sum of **Sixty Nine Thousand Nine Hundred and 00/100ths (\$69,900.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2006 112261**), in the Office of the Recorder of **LAKE County, State of Indiana**.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



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35469
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1/22/2015 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Assignor:
JPMorgan Chase Bank, National Association
By: Lashayla Staten
Lashayla Staten
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 22nd day of January 2015 before me appeared Lashayla Staten to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Lashayla Staten acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 17070

Eva Reese
Signature of Notarial Officer
Eva Reese
Notary Printed Name
Notary Public
Title (and Rank)
Lifetime
My Commission Expires:

(Seal, if any)



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This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

