2015 020986

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 APR -9 PM 3: 39

MICHAEL B. BROWN RECORDER

Recording Requested By: Bank of America, N.A. Prepared By: Diana De Avila 800-444-4302

When recorded mail to:

Brown and Associates

Brown and Associates 2316 Southmore Pasadena, TX 77502



DocID#

1842273488520388

Property Address:

-7941 Belmont Avenue

**Hammond, IN 46324-3314**IN0-AM 30381551 9/25/2014 GSE731A

This space for Recorder's use

281842

## ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto SELENE FINANCE LP whose address is 9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042 all beneficial interest under that certain Mortgage described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR MORTGAGE INVESTORS CORPORATION, ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

ARESS C. JONES, A MARRIED MAN

Date of Mortgage:

5/13/2009

Original Loan Amount:

\$72,850.00

Recorded in Lake County, IN on: 6/23/2009, book N/A, page N/A and instrument number 2009 042047

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A. SEP 3 0 2014

By:

Luis Holdan

Assistant Vice President

AMOUNT \$ 14°° CASH\_\_\_CHARGE\_\_CHECK#\_569053\_COPY\_NON-CONF\_DEPUTY\_Sp

E

State of California County of Ventura SEP 3 0 2014 **Marivel Castro** On before me, Notary Public, personally appeared Luis Roldan , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. MARIVEL CASTRO COMM.# 2072736 OTARY PUBLIC - CALIFORI Notary Public: Marivel Castro (Seal) VENTURA COUNT My Commission Expires: Exp. June 26, 2018 My Comm. Expires June 26, 2018 **Jocument** is NOT OFFICIAL! This Document is the property of the Lake County Recorder!