

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 020979

2015 APR -9 PM 3:38

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0474258183

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DANIEL J CAVENAUGH AND JENNIFER A CAVENAUGH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 08/23/2013, and recorded in Book , Page , and/or Instrument # 2013 063983 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Re-Record: DATE: 10/08/2013 INST: 2013 073757.

Dated on 3/26/2015 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: C. Telesca

Christopher Telesca
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 3/26/2015 (MM/DD/YYYY), by Christopher Telesca as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Francé M. Moss

FRANCÉ M. MOSS
Notary Public - State of FLORIDA
Commission expires: 08/05/2016



Francé M. Moss
Notary Public State of Florida
My Commission # EE 222298
Expires August 5, 2016

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 25855775 -@ 100966200000204400 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T2415032509 [C-1] RCNIN1



D0009754324

AMOUNT \$ 13⁰⁰
CASH _____ CHARGE _____
CHECK# 4039093
OVERPAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp

1 Ref

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