

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 020860

2015 APR -9 AM 10: 26

MICHAEL B. BROWN
RECORDER

PARCEL NO. 45-19-22-101-008.000-037

Mail tax bills to:
1726 N. LAFAYETTE ST.
GRIFFITH, IN 46319

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **RONALD A. STURGILL AND SHIRLEY A. STURGILL, husband and wife**("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **RONALD J. ALBIN** "Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 3, ROLLING MEADOWS, UNIT NO. 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 70 PAGE 30 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 17447 PARRISH AVENUE, LOWELL, IN 46356
GRANTEES ADDRESS: *1726 N. Lafayette St., Griffith, IN 46319*

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 31ST day of MARCH, 2015.

Ronald A. Sturgill
RONALD A. STURGILL

Shirley A. Sturgill
SHIRLEY A. STURGILL

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100
(CA)

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 15TH day of MARCH, 2015, personally appeared: **RONALD A. STURGILL AND SHIRLEY A. STURGILL, husband and wife** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

Resident of

[Signature]
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356
File No. 15-21276

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 09 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

20327

AMOUNT \$ 16. -
CASH _____ CHARGE _____
CHECK # 2499
OVERAGE _____
COPY _____
NON - COM _____
CLERK [Signature]