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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 020822

2015 APR -9 AM 9:53

MICHAEL D. BROWN
RECORDER

Record & Return To:
Bank of America, N.A.
11802 Ridge Parkway, Suite 100
BROOMFIELD, CO 80021
720-445-3150

This instrument was prepared by:
Urban Lending Solutions
11802 RIDGE PARKWAY SUITE 100
BROOMFIELD, CO 80021
855-453-0974
Prepared by: Cyndi Smith

Deal Name: Urban-HUD ASG
IN, Lake

 S290713ASG
REF96266183

089662

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, 2488 E 81ST STREET, SUITE 700, TULSA, OK, 74137, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **BANK OF AMERICA, N.A.**, 11802 Ridge Parkway, Suite 100, Broomfield, CO 80021 herein ("Assignee") that certain MORTGAGE recorded in Lake County, IN and referenced below;

Borrower: DALE M CUNNINGHAM

Original Lender: SECRETARY OF HOUSING AND URBAN DEVELOPMENT Dated: 09/10/2014 Recorded: 10/06/2014

Instrument: 2014 060724 Loan Amount: \$4,674.11

Property: 942 W 72ND DR, MERRILLVILLE, IN 46410



Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. By: Matt Martin Name: Matt Martin

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 02/23/2015.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: Matt Martin
Name: Matt Martin
Title: Director, Servicing and Loss Mitigation

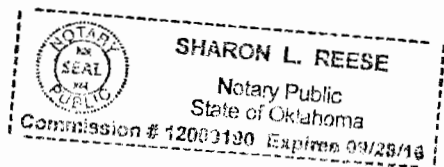
State of Oklahoma
County of Oklahoma

On 3/12/15 before me, Sharon Reese, Notary Public, personally appeared Matt Martin, Director, Servicing and Loss Mitigation of SECRETARY OF HOUSING AND URBAN DEVELOPMENT who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sharon Reese

Notary Public: Sharon Reese
My commission expires: 09/28/16



\$14
CK#
0000474571
C
E

Exhibit A

Legal Description

LOT 155, IN TURKEY CREEK SOUTH UNIT 3B, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

