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2015 020796

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR -9 AM 9:13

MICHAEL B. DROWNE
RECORDER

ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 10/22/2007 and recorded on 11/07/2007, made and executed by MICHAEL CARRILLO AND PEGGY CARRILLO, to and in favor of Mortgage Electronic Registration Systems ("MERS") AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:
Property Address: 833 174th ST, HAMMOND, IN, 46324

securing the payment of one Promissory Note therein described for the sum of Eighty One Thousand Two Hundred Twenty Five dollars and Zero cents (\$81,225.00), which Mortgage is of record in No. 2007 088315, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/20/2014.

Assignor:

JPMorgan Chase Bank, National Association

By:
Anjelicia J. White
Its:
Vice President



STATE OF LA, Ouachita Parish

On this day, 11/20/2014, before me, Y.K. Wilson a Notary Public, appeared Anjelicia J. White, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Anjelicia J. White acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Y. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission
(Y. K. Wilson)
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission
Y K W

This instrument was prepared by and send future tax statements to:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
(ANJELICIA WHITE)

12. - E
ck. 5998006
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