

2015 020792

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MICHAEL B. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
800-331-3282



ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

CitiMortgage, Inc. whose address is 1000 Technology Drive, O'Fallon, MO, 63368 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to the Secretary of Housing and Urban Development and his/her successors and assigns, without recourse, the following:

1. that certain Mortgage dated 05/05/2008 and recorded as Instrument Number 2008 038949 in Book/Volume/Liber/Register/Reel NA at Page/Folio NA among the land records of Lake County, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 05/05/2008 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the CitiMortgage, Inc. day of 3-31-15.

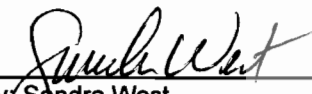
Borrower Name: James B. Strayer

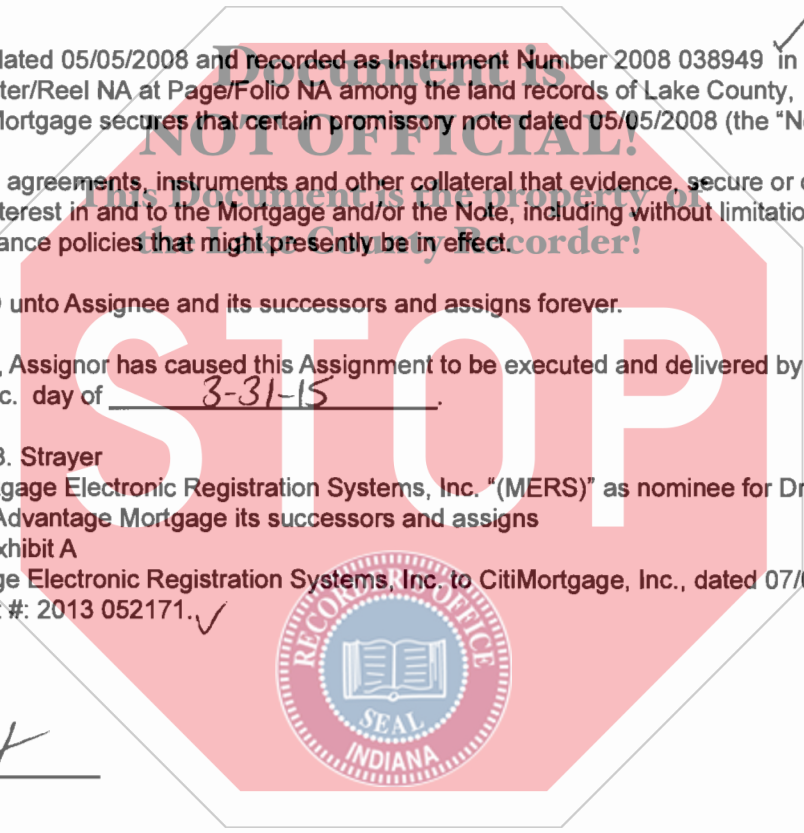
Original Beneficiary: Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage its successors and assigns

Legal Description: See Exhibit A

Assignment from Mortgage Electronic Registration Systems, Inc. to CitiMortgage, Inc., dated 07/09/2013, recorded on 07/17/2013, in instrument #: 2013 052171.

CitiMortgage, Inc.


By Sandra West
Assistant Vice President



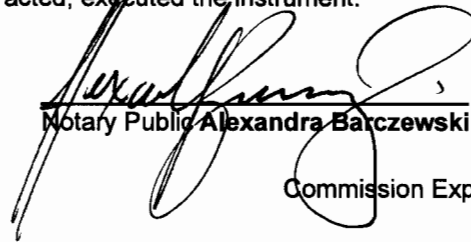
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1 Ref

Name and Address of Assignee:
Secretary of Housing and Urban Development
451 7th Street S.W.
Washington, DC20410

STATE OF MISSOURI, ST. CHARLES COUNTY

On 3/31/15 before me, the undersigned, a notary public in and for said state, personally appeared **Sandra West, Assistant Vice President of CitiMortgage, Inc.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

ALEXANDRA BARCZEWSKI
Notary Public - Notary Seal
State of Missouri
Commissioned for St. Louis County
My Commission Expires: July 25, 2016
Commission Number: 12372456


Notary Public Alexandra Barczewski

Commission Expires: 07/25/2016



Prepared by:
CITIMORTGAGE, INC
ALEXANDRA BARCZEWSKI
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: 
ALEXANDRA BARCZEWSKI



Exhibit A

UNIT A #8220 IN BUILDING 6 AND 6A, IN BEDONA ADDITION, UNIT 3C, TEMPLE LAKE CONDOMINIUM, A HORIZONTAL PROPERTY REGION AS CREATED BY THE DECLARATION RECORDED JUNE 15, 2004 AS DOCUMENT NO 2004060006, AND AS AMENDED BY THE SITE PLAN RECORDED FEBRUARY 16, 2006 AS DOCUMENT NO 2006012729 IN PLAT BOOK 99 PAGE 8 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

Permanent Index Number: 08-15-0813-0041

Property Address: 8220 LINCOLN CIRCLE UNIT A, MERRIVILLE, IN 46410

