

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 020745

2015 APR -9 AM 8:57

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL B. BROWN  
RECORDER

Loan #: 0010277879


**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by VERA MCQUETER to MCA MORTGAGE CORPORATION, bearing the date of 09/29/1997, recorded in Official Records Book , Page , or Instrument # 1997 68759, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 03/17/15 (MM/DD/YYYY).


JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 03/17/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

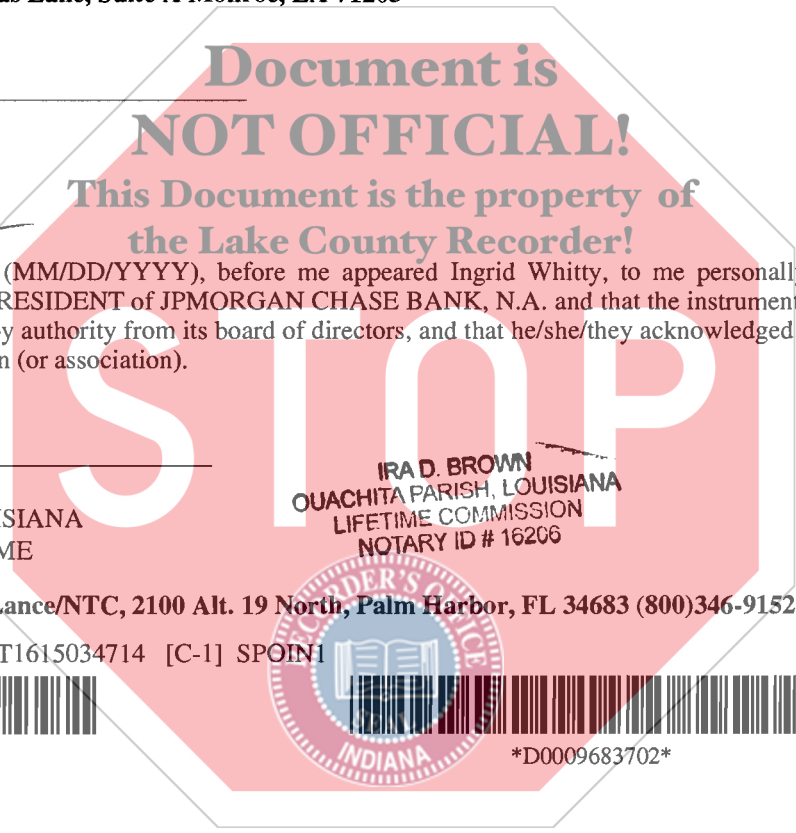
  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 22095538 \_- DIL T1615034714 [C-1] SPOIN1



\*D0009683702\*



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 9020121  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY sp

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