STATE OF SELECT LAKE COUNTY FILED FOR RUCCRD

2015 020733

2015 APR -9 AM 8: 56

MICHAEL B. GROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1129205305



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL BOX 2026, FLINT, MI, 48501-2026, (ASSIGNUR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 760 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/22/2013, and made by MICHAEL J OLLIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in Book n/a, at Page n/a, or as Document # 2013 031329 in the office of the Recorder of LAKE County, Indiana.

Dated on 03/25/2015 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

MACUL Shonda Anderson ASST. SECRETARY

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STATE OF LOUISIANA PARISH OF OUACHITA
On 03/25/2015 (MM/DD/YYYY), before me appeared 250 And 250 to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA RÆSL Notary Public - State of LOUISIANA Commission expires: Upon My Death

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**EVA REESE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 17070

Document Prepared By: LeShorth Anderson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 712030, 800-401-6587

JPCAS 25869023 -- CHASE MIN 100907428000010004 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T2415033511 [C-1] FRMIN1



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AMOUNT \$	1200
CV6H CF	ARGE
CASHCI	022457
OVERAGE	
COPY	
NON-CONF	
DEPUTY	- 2ρ