

2015 020717

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR -9 AM 8:53

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0003398559



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES TRUST 2006-3, ASSET-BACKED CERTIFICATES, SERIES 2006-3, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/05/2003, and made by BILLY L. BUCHANAN AND ROSE M. BUCHANAN to WELLS FARGO HOME MORTGAGE, INC. and recorded in Book n/a, at Page n/a, or as Document # 2003-120531 in the office of the Recorder of LAKE County, Indiana.

Dated on 03/23/2015 (MM/DD/YYYY)
EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

By: [Signature]
[Signature]
VICE PRESIDENT

STATE OF LOUISIANA - PARISH OF OUACHITA
On 03/23/2015 (MM/DD/YYYY), before me appeared [Signature], to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
J.K. Wilson 064399

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: [Signature], JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 712030, 800-401-6587
JPCAS 25799485 -- EMC T2319035713 [C-1] FRMIN1



D0009748324

AMOUNT \$ 12⁰⁰
CASH _____
CHARGE _____
CHECK# 8929409
OVERPAGE _____
COPY _____
NON-CONF _____
SECURITY Sp E