

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 020714

2015 APR -9 AM 8:52

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0026738864



**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/27/2007, and made by BONNIE MAE PHILLIPOV to CHASE BANK USA, N.A. and recorded in Book n/a, at Page n/a, or as Document # 2007 058877 in the office of the Recorder of LAKE County, Indiana. .

Dated on 03/23/2015 (MM/DD/YYYY)  
CHASE BANK USA, N.A.

By: [Signature]  
VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA  
On 03/23/2015 (MM/DD/YYYY), before me appeared [Signature], to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
TODD C SYLVESTER #062367

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: [Signature], JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  
JPCAS 25799541 -- CHASE T2315033409 [C-1] FRMIN1



\*D0009739221\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 8929417  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Sp E