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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 020704

2015 APR -9 AM 8:51

MICHAEL B. BROWN  
RECORDER

**PARTIAL RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS  
(ILLINOIS)**

OR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 9<sup>TH</sup> day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2007-022986 AND 2007-022987, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

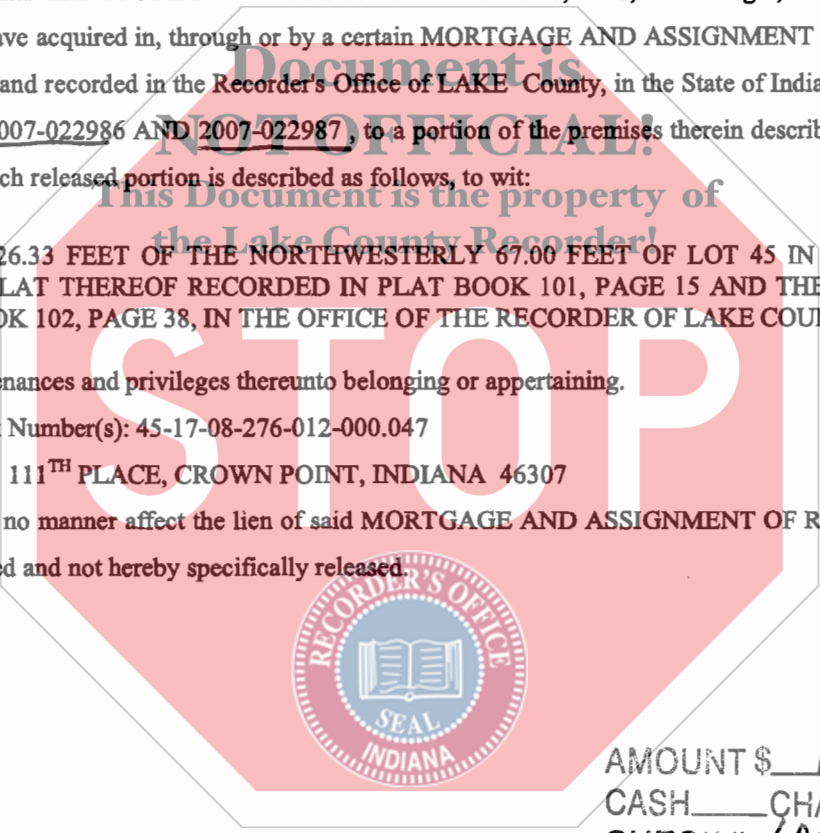
THE SOUTHEASTERLY 26.33 FEET OF THE NORTHWESTERLY 67.00 FEET OF LOT 45 IN STONEGATE COMMONS SUBDIVISION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 101, PAGE 15 AND THE AMENDED FINAL PLAT RECORDED IN PLAT BOOK 102, PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-17-08-276-012-000.047

Address of premises: 7714 E. 111<sup>TH</sup> PLACE, CROWN POINT, INDIANA 46307

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.



1 Ref

AMOUNT \$ 15<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100541743  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Sp

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Witness our hands and seal, this 25TH day of MARCH, 2015

FIRST MIDWEST BANK

BY: Thomas Schroeder

ITS: VICE PRESIDENT

BY: Heidi Smith

ITS: SENIOR VICE PRESIDENT

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF COOK

**Document is NOT OFFICIAL!**

This Document is the property of the Lake County Recorder.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Schroeder personally known to me to be the Vice President of First Midwest Bank and Heidi Smith, personally known to me to be the Senior Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Thomas Schroeder and Heidi Smith, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 26<sup>th</sup> day of March 2015.

Anna Mercurio  
Notary Public

Commission Expires 05/12/2018

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
D 670020973 FILE

