

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2015 020684

2015 APR -9 AM 8:45

MICHAEL B. BROWN
RECORDER

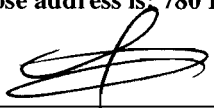
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100900426380014173

**RELEASE OF MORTGAGE
MORTGAGE ONLY**


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., the holder of a certain Mortgage executed by PAUL A MAZZARO to BANK ONE, NA, bearing the date of 11/24/1999, recorded in Official Records Book , Page , or Instrument # 2000 001959, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record. Dated on 03/24/15 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 03/24/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 25893211 88 HELOC T2015034313 [C-1] SPOIN1



D0009722563

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 9021486
OVERAGE _____
COPY _____
NON-CONF _____
FEE \$ 50

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