

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 020678

2015 APR -9 AM 8:44

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Green Tree Servicing LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89747865

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **MARIS S. WILSON AND DON S. WILSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS**, dated on 04/12/2006, and recorded in **Book , Page , and/or Instrument # 2006 053042** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/1 /2015 (MM/DD/YYYY).

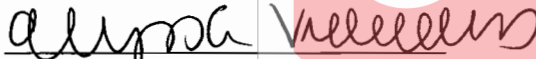
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS

By: 
Jessica Barreres
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4/1 /2015 (MM/DD/YYYY), by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018

Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 25913891 1@ 100037506559827986 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T3115034311 [C-1] RCNIN1



D0009827718

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 9023482
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP E