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2015 020663

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR -9 AM 8:38

MICHAEL D. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
800-331-3282



ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

CitiMortgage, Inc. whose address is 1000 Technology Drive, O'Fallon, MO, 63368 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to the Secretary of Housing and Urban Development and his/her successors and assigns, without recourse, the following:

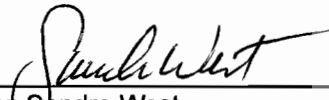
1. that certain Mortgage dated 10/15/2007 and recorded as Instrument Number 2007 088454 in Book/Volume/Liber/Register/Reel NA at Page/Folio NA among the land records of Lake County, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 10/15/2007 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the CitiMortgage, Inc. day of 3-31-15.

Borrower Name: Walter Jones
Original Beneficiary: Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for Residential Loan Centers of America, Inc. its successors and assigns
Legal Description: See Exhibit A
**The assignment dated 09/20/2011 from Mortgage Electronic Registration Systems, Inc. its successors and assigns to CitiMortgage, Inc. its successors and assigns recorded 09/27/2011 in Document# 2011 053162.

CitiMortgage, Inc.


By Sandra West
Assistant Vice President



AMOUNT \$ 19-
 CASH _____ CHARGE _____
 CHECK # 6003538
 OVERAGE _____
 COPY _____
 NON-COM _____
 CLERK AA

1 ref

✓
E

Name and Address of Assignee:
Secretary of Housing and Urban Development
451 7th Street S.W.
Washington, DC20410

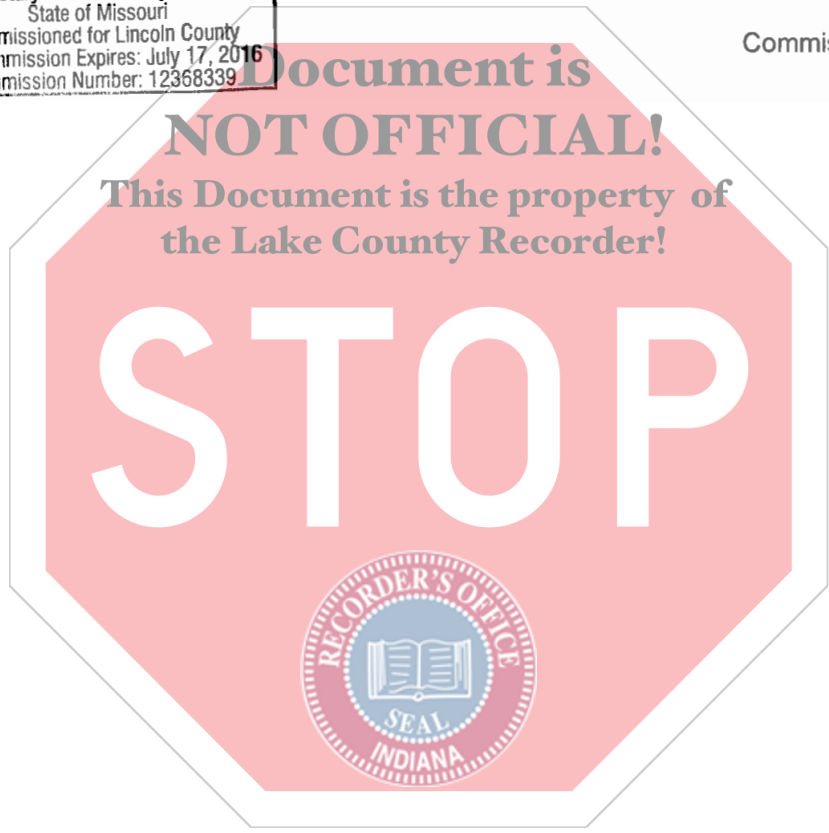
STATE OF MISSOURI, ST. CHARLES COUNTY

On 3-31-15 before me, the undersigned, a notary public in and for said state, personally appeared **Sandra West, Assistant Vice President of CitiMortgage, Inc.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Starla F. Dodson**

STARLA F DODSON
Notary Public - Notary Seal
State of Missouri
Commissioned for Lincoln County
My Commission Expires: July 17, 2016
Commission Number: 12368339

Commission Expires: 07/17/2016



Prepared by:
CITIMORTGAGE, INC
STARLA DODSON
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: 
STARLA DODSON



EXHIBIT A

Land situated in the City of Hammond in the County of Lake in the State of IN

Lot 26, except the North 25 feet thereof, and the North 15 feet of Lot 25 in Block 3
in WISTERIA, in the City of Hammond as per plat thereof, recorded in Plat Book
29 Page 4 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7610 Jarnecke Avenue, Hammond, IN 46324

