

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 020657

2015 APR -9 AM 8:37

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Flagstar Bank, FSB
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **31713401**
Ref Number: **501870256**
Property Address:
7522 E 106TH AVE
CROWN POINT, IN 46307-9434

INO-AM 31713401 3/19/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 2015 006353 recorded on 02/03/2015 in order to CORRECT INSTRUMENT NUMBER OF ORIGINAL MORTGAGE.**

For Value Received, **FLAGSTAR BANK, FSB**, the holder of a Mortgage (herein "Assignor") whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **MATRIX FINANCIAL SERVICES CORPORATION** whose address is **601 CARLSON PKWY, STE 1400 MINNETONKA, MN 55305** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **PAUL L. PINKOWSKI AND LISA M. PINKOWSKI, HUSBAND AND WIFE AKA PAUL PINKOWSKI AND LISA PINKOWSKI**
Date of Mortgage: **2/25/2008**
Original Loan Amount: **\$242,424.00**
Recorded in **Lake County, IN** on: **3/5/2008**, book **N/A**, page **N/A** and instrument number **2008 016037**

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **3/19/2015**

FLAGSTAR BANK, FSB

By: *Brandy S. Taylor*
Brandy S. Taylor, Vice President

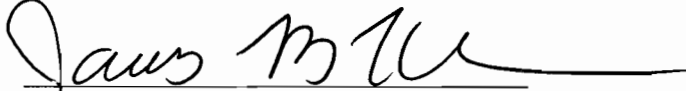
AMOUNT \$ 15-
CASH _____ CHARGE _____
CHECK # 4708784
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

E

State of SC, County of **Lexington**

On **3/19/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Brandy S. Taylor, Vice President of FLAGSTAR BANK, FSB** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **James B. Krimm**
My Commission Expires: **12/1/2021**

