

2

2015 020630

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR -9 AM 8: 34

MICHAEL B. BROWN
RECORDER

This Document Prepared By:
DOLORES LAURIA
PHH MORTGAGE SERVICES
ONE MORTGAGE WAY, MAILSTOP DC
MOUNT LAUREL, NJ 08054

When Recorded Mail To:
FIRST AMERICAN TITLE
ATTN: JAVIER TONY VARGAS
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

Tax/Parcel No. 081504790026

[Space Above This Line for Recording Data]



ASSIGNMENT OF MORTGAGE

For Value Received, **PHH MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054**, does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE, LLC** (herein "Assignee"), whose address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**.

A certain Mortgage dated **JUNE 30, 2003** having been given to secure payment of **\$129,900.00**, which Mortgage is recorded on **JULY 7, 2003** in **INSTRUMENT NO. 2003 069536** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **DANIEL V. GIBSON AND EVE M. GIBSON, HUSBAND AND WIFE**, upon the following property located at **4055 WEST 76TH LANE, MERRILLVILLE, INDIANA 46410** and situated in **LAKE COUNTY, State of INDIANA**.

**This Document is the property of
the Lake County Recorder!**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Assignment Note 3741 / 3742 06032014_220

Page 1

First American Mortgage Services

Wintrack #: 9616028



0023512700

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 15222901
OVERAGE 3
COPY _____
NON-COM _____
CLERK RM E

4-3-15
Date

PHH MORTGAGE CORPORATION

Seal:

By: [Signature]
(Signature)
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA)
County of ORANGE

On 4-3-15 before me, Jane Kaye Notary Public,
(Date) (here insert name and title of officer)

appeared L. Jean Napolitano, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the company upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

